
Philosophy Of Religion John Hick

John Hick - Do Religions Complement or Contradict? Who was John Hick? John Hick - What is Truth? John Hick on religious pluralism Part 1 Philosophy of Religion: About the book John Hick - Do People Have Souls? JOHN HICK AND RELIGIOUS PLURALISM PART 1 DAVID CHEETHAM ON JOHN HICK PART 1 John Hick Part Two By David Cheetham ADF 3073 PHILOSOPHY OF RELIGION: ARGUMENTS OF JOHN HICK IN PLURALISM John Hick John Hick's \"Soul-Making and Suffering\": Presentation by Phil Jenkins The Life of John Hick | A2 Philosophy Revision □ John Hick / Philosophy / Shorts #JohnHick #Theology #Philosophy #InnaBesedina #Shorts #Quotes John Hick - What is Ultimate Reality? Soul-Making from Suffering? John Hick's Irenaean Theodicy

A Christian Theology of Religions
 Evil and the Evidence for God
 An Examination of His Philosophy of Religion
 An Interpretation of Religion
 Exploratory Essays
 Between Faith and Doubt
 Classical and Contemporary Readings in the Philosophy of Religion
 An Ongoing Engagement with John Hick
 Disputed Questions in Theology and the Philosophy of Religion
 The Thought of John Hick and Seyyed Hossein Nasr
 A Modern Introduction To the Problem of Religious Knowledge, Second Edition
 John Hick's Pluralist Philosophy of World Religions
 Religious Pluralism in Christian and Islamic Philosophy
 A Critical Analysis and Defense of John Hick's Philosophy of Religious Pluralism
 Human Responses to the Transcendent
 Christology in a Pluralistic Age
 The Challenge of John Hick's Theodicy
 Problems in the Philosophy of Religion

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DEVAN LACI

A Christian Theology of Religions Routledge

He then considers specifically Christian beliefs, such as the deity of Jesus and the problems encountered by attributing to Jesus both all divine and all human properties, and he suggests an alternative image of Jesus as a man extraordinarily open to and inspired by the divine spirit. Hick gives a personal account of how he has come to accept religious pluralism - that the major world faiths are different but equally valid responses to ultimate Reality. He considers how much Christians have to learn from Buddhism, discusses the ongoing dialogue among Jews, Christians, and Muslims, and outlines a philosophy of religions - a conception of the relationship between world religions and between them and the ultimately Real.

Evil and the Evidence for God Springer

This new approach to the Philosophy of Religion option is perfect for the all-new revised AS and A2 Religious Studies qualification. A thorough and detailed approach to the material makes this subject accessible for all AS and A2 students, and will particularly help ensure higher achieving students attain their best grades.

AN EXAMINATION OF HIS PHILOSOPHY OF RELIGION

Westminster John Knox Press

The aim of this study is to examine and critically evaluate the philosophy of religion of John Hick. I refer to his having a philosophy of religion in the sense that he advocates a method of philosophical inquiry and consequently an understanding of religious phenomena that he takes to be integral to his own unique philosophical theology. In order to evaluate his views in their context, the first three chapters provide an introduction both to his overall position and to the contemporary issues with

which he deals. Thereafter I proceed with my criticisms, finding most importantly that he does not have sufficient justification for the kind of theistic claims he wants to make. I reach this conclusion by playing him against his own empirical orientation to matters of fact, and since the veracity of his account of this empiricist linguistic framework is assumed, my evaluation of his work is carried on internally. My criticisms generally depend upon a lack of consistency and coherence within Hick's system of thought itself. Little attention is given to the strengths and liabilities of any particular philosophical or theological orientation he may adopt. My strategy is to assume the legitimacy of these orientations in the manner they happen to be construed by his system. In doing so, I find that he attempts to build upon a secular empiricist base that excludes the possibility of the theological superstructure he hopes to erect.

An Interpretation of Religion Westminster John Knox Press

In this classic work, prominent religious philosopher John Hick presents a global interpretation of religion, arguing for a religious response to our ambiguous universe and showing how the world's different religions are culturally conditioned forms of that response. For this Second Edition, Hick addresses the major critics of his interpretation of religion, thereby enabling fresh discussion of his work. Praise for the first edition: "This book strengthens Hick's position as one of the most significant thinkers of the second half of the twentieth century. . . . I highly recommend [it] to students of philosophy, history of religions, and comparative studies, as well as theology."—Chester Gillis, *Journal of Religion* "The most persuasive philosophical advocacy for religious pluralism ever written."—Yandall Woodfin, *Southwestern Journal of Theology* "[This work] evinces Hick's many virtues: ingenuity; fairness toward all arguments; deference to the standards of analytic philosophy; familiarity with Eastern as well as Western religions; and, not least, a clean, clear prose."—Robert A. Segal, *Christian Century* "A leader in interfaith interpretation of religion, Hick has written what will probably become a classic. . . . Clear, readable, and comprehensive."—*Library Journal* "Should be read by the adherents of all faiths."—Rabbi Dan Cohn-Sherbok

Exploratory Essays Pearson College Division

This introduction to the philosophy of religion helps readers understand the primary sources that are essential for genuine philosophical understanding. Its careful selection of important classical and contemporary readings, along with a clear, understandable analysis and discussion of the topics, helps build a basic vocabulary of philosophical and religious terms while becoming fluent in the main philosophical issues in religion. Chapter topics include the varieties of religious experience, religion and life, religion and human destiny, argument's for God's existence, the problem of evil, and religious language. This book presents an appealing mixture of classical and contemporary authors from Descartes, Paley and Kierkegaard to Otto, James, and Buber to such current writers as Wendy Doniger, Mary Daly, and David Ray Griffin. For philosophers or anyone who likes to philosophize about important religious questions and their relation to life.

Between Faith and Doubt Church Publishing, Inc.

A fascinating collection of essays by leading scholars in the field engage with the idea of religious pluralism mooted by John Hick to offer incisive insights on religious pluralism and related themes and to address practical aspects such as interreligious spirituality and worship in a multi-faith context.

Classical and Contemporary Readings in the Philosophy of Religion Routledge

In 1989 John Hick published his Gifford Lectures under the title *An Interpretation of Religion*, a work which provided important new insights about the nature of the world's religions. Soon after, a group of scholars from around the world gathered in Claremont, California to discuss, analyze and criticize *An Interpretation of Religion*. This book is a written record of those proceedings - including Hick's responses - that serves to clarify both Hick's position as well as the issues which concern his critics.

An Ongoing Engagement with John Hick ISD LLC

An updated new edition of the groundbreaking investigation which takes full account of the finding of the social and historical sciences whilst offering a religious interpretation of the religions as different culturally conditioned responses to a transcendent Divine Reality. Written with great clarity and force, and with a wealth of fresh insights, this major work (based on the author's Gifford Lectures of 1896-7) treats the principal topics in the philosophy of religion and establishes both a basis for religious affirmation today and a framework for the developing world-wide inter-faith dialogue. Includes a new Introduction to the second edition.

Springer

John Hick is one of the most widely read and discussed living writers in modern theology and the philosophy of religion. This book offers students a one volume textbook on his thought. Extracts from his writings cover all the various themes for which Hick has become known: Faith and Knowledge, Philosophy of Religion, Evil and the God of Love, Death and Eternal Life, The Myth of God Incarnate, and Problems of Religious Pluralism. The extracts are preceded by an introductory essay by Paul Badham on John Hick's philosophical theology, and on the integrity of his life and thought.

Disputed Questions in Theology and the Philosophy of Religion Springer

Religion as illusion / Ludwig Feuerbach -- Against proofs in religion / Søren Kierkegaard -- Evil and a finite God / John Stuart Mill -- Mysticism : The will to believe / William James -- Religion versus the religious / John Dewey -- Cosmic teleology / F.R. Tennant -- Revelation and its mode / William Temple -- The existence of God / Bertrand Russell & F.C. Copleston -- The eternal thou / Martin Buber -- . - Two types of philosophy of religion : Existential analyses and religious symbols / Paul Tillich -- On death and the mystical / Ludwig Wittgenstein -- The formally possible doctrines of God : Time, death and everlasting life / Charles Hartshorne -- Personal survival and the idea of another world / H.H. Price -- An empiricist's view of the nature of religious belief / R.B. Braithwaite -- A form of religious naturalism / John Herman Randall -- Gods.

The Thought of John Hick and Seyyed Hossein Nasr Springer

"Canonical criticism" is not a recognized branch of biblical studies--granting new focus to questions of the authority and truth of the scriptural writings. Developed within a critical sense of the dominant historical-critical tone of biblical studies, canonical criticism as it has been pursued by the American scholars Brevard S. Childs and James A. Sanders stands as witness to the theological necessity of a more literary approach to the Bible. This book both criticizes the "canonical" enterprise, and takes it much further into readings of the canon from the perspective not only of literature, but also art, and in particular the biblical art of Rembrandt. In addition, it remains acutely conscious of the contemporary environment of our reading within the political concerns of feminist criticism, popular absorption in film and the narratives of the screen, and finally the crisis, or crises,

which characterize the so-called "postmodern condition." What emerges is at once highly critical of traditional strategies of canonization, and at the same time constructive and concerned to recover the Bible for our own time in readings which move outside the limited academic concerns of the biblical critic or the institutions of the church and religious community.

A MODERN INTRODUCTION TO THE PROBLEM OF RELIGIOUS KNOWLEDGE, SECOND EDITION

Simon and Schuster

This short book is a lively dialogue between a religious believer and a skeptic. It covers all the main issues including different ideas of God, the good and bad in religion, religious experience and neuroscience, pain and suffering, death and life after death, and includes interesting autobiographical revelations.

John Hick's Pluralist Philosophy of World Religions Wipf and Stock Publishers

Features a chronological sequence so that discussions by the same writer of different but related topics may conveniently be studied together. Third edition includes readings reflecting the most contemporary thought in philosophy of religion.

RELIGIOUS PLURALISM IN CHRISTIAN AND ISLAMIC PHILOSOPHY

Wipf and Stock Publishers

In this cross-cultural, interdisciplinary study, John Hick draws upon major world religions, as well as biology, psychology, parapsychology, anthropology, and philosophy, to explore the mystery of death. He argues that scientific and philosophical objections to the idea of survival after death can be challenged, and he claims that human inadequacy in facing suffering supports the basic religious argument for immortality.

A CRITICAL ANALYSIS AND DEFENSE OF JOHN HICK'S PHILOSOPHY OF RELIGIOUS PLURALISM

Philosophy of Religion A contemporary introduction to the main topics in the philosophy of religion written by a world-renowned philosopher. John Hick's Pluralist Philosophy of World Religions

This title was first published in 2002. One of the most fascinating and controversial interpretations of religious diversity is 'religious pluralism.' According to John Hick's model of religious pluralism, all the world's great religions are equally valid ways of understanding and responding to the ultimate spiritual reality. This book offers an exposition of, and critical response to, John Hick's model. Introducing the various interpretations of religious diversity being discussed today, this book presents constructive suggestions as to how things could be further developed to offer a more accurate, less confusing presentation of the various options in the theology of religions. The standard threefold typology of responses to religious diversity - exclusivism, inclusivism, and pluralism - are explained and defended. Hick's pluralist interpretation of religious diversity is traced, culminating in a critical assessment of Hick's pluralistic model and an up-to-date summary of a variety of critiques directed toward Hick's proposal. Paul Rhodes Eddy concludes that Hick's present model is ultimately unsuccessful in retaining both of his long-cherished goals, a robust religious realism and a consistent

religious pluralism, whilst overcoming the most difficult problem for the pluralist, the fact that the world's religions understand the divine in often contradictory ways.

Human Responses to the Transcendent University Press of Amer

"This accessible text tackles the major issues challenging contemporary Christian belief to produce a controversial conception both of Christianity and of the wider religious life of humanity"--Summary taken from later edition.

Christology in a Pluralistic Age Routledge

To define and explore contemporary philosophical critiques of Christian belief is the purpose of this book, which arises out of a conference held at Princeton Theological Seminary. In a frank and extensive confrontation, outstanding philosophers and theologians met to search for greater clarity on some important issues in the philosophy of religion. The book contains the papers written for the conference, the prepared criticism, and excerpts from the debates. The discussions revolved around the experiential grounds of religious belief; the question as to what conclusions may legitimately be drawn from religious experience; the "emptiness" or otherwise of Christian belief and ethic in the modern world; the Freudian explanation of faith; and the Barthian defense of Christianity.

THE CHALLENGE OF JOHN HICK'S THEODICY

Folens Limited

John Hick is considered to be one of the greatest living philosophers of religion. Hick's philosophical journey has culminated in the grand proposal that we should see all the major world religions as equally valid responses to the same ultimate reality (the 'Real'). This book presents a critical introduction to John Hick's speculative theology and philosophy. The book begins where Hick began, with the problems of religious language, and ends where Hick is now, exploring the questions of religious plurality. Incorporating early aspects that Hick himself would now wish to qualify, as well as explanations that reflect Hick's present focus, Cheetham offers some speculative reflections of his own on key topics, highlighting Hick's influence on contemporary theology and philosophy of religion. All those studying the work of this great philosopher and theologian will find this new introduction offers an invaluable overview along with fresh critical insight.

Problems in the Philosophy of Religion Springer

While much has been written analyzing the philosophical basis of Hick's pluralism, very little attention has been devoted to the theological foundations of his argument. Filling this gap, this book examines Hick's theological attempts to systematically deconstruct the church's traditional incarnational Christology. Special attention is given to evaluating Hick's foundational theses

An Introduction with Readings Westminster John Knox Press

Renowned theologian and philosopher of religion John Hick takes a hard look at intellectual problems facing Christians in the late twentieth century: Where exactly does Christianity fit into the scheme of the world in light of other world religions? and Is it possible to remain Christian while accepting the truth of other beliefs? Employing the use of a dialogue between "Phil" (philosophy) and "Grace" (theology), Hick explores the validity of other religions and Christianity's place among them. Offering good reasons for why the traditional stance that Christianity is the only true religion is no longer workable, he puts forth a cogent defense of Christianity in the global context of other religions. This

book is must reading for those concerned about the uniqueness of Christianity and how it is to be interpreted theologically in today's world.

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