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Migration, Urbanism, and Alienation in Contemporary China
Flourishing in a Challenging Environment
The None Zone
A New History of Christianity in China
Chinese Religious Life
Christian Women and Modern China
Digital Humanities and Christianity
Generational Shifts and Confucian Imagination in Chinese Christianity
The SAGE Handbook of Contemporary China
A Scholars' Guide to Resources in the Libraries and Archives of the United States
China's Millions
The Religious Question in Modern China

A Light that Cannot be Hidden
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Religious Entrepreneurism in China's Urban House Churches

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KEITH GLASS

**Migration, Urbanism, and Alienation
in Contemporary China** Wipf and
Stock Publishers
How have Chinese views on globalization
developed over time? How is China

managing the new normal of slower
growth? Is China creating an alternative
modernity? Is China a status quo power
or a reform power? Can China manage
its growing international role in
international institutions and in the New
Development Bank, the Asian
Infrastructure Investment Bank, along
with infrastructure projects in the region
such as One Belt One Road and the
Maritime Silk Road? Can China achieve

balanced interactions with ASEAN and with developing countries in the region and worldwide? How is governance in China evolving in relation to social movements, protests, labour struggles and migrant workers? Do Chinese policies in relation to religious diversity contribute to social harmony or to friction? This timely volume by Chinese and international scholars offers diverse perspectives on these questions. This book was originally published as a special issue of *Third World Quarterly*. [Flourishing in a Challenging Environment](#)
SAGE

In *The Registered Church in China*, Wayne Ten Harmsel pulls back for Western readers the shroud of mystery surrounding Chinese registered churches. Through interviews with

Chinese pastors, evangelists, and lay Christians, he provides a rare view of what it means to live in the shadow of both the government and the well-known house churches. Registered churches have received criticism from both of these sources, as well as from many churches in other countries, particularly the United States. Ten Harmsel examines the charges leveled against registered churches and presents a balanced picture of the complexity of the church situation in China. (Such complexity arises, for instance, in the registered churches' struggle to respond to new religious regulations and the controversy over Sinicization.) China has become a major center of twenty-first-century Christianity, and, despite how little is known about registered churches

in the West, these congregations play a significant role in shaping Chinese Christianity today.

The None Zone Routledge

In celebration of Alister E. McGrath's sixty-fifth birthday in 2018, this Festschrift aims to highlight him as a lauded scholar, who exemplifies an interface of science, theology, and religion. It comprises works by McGrath's theological allies and colleagues from diverse ecclesial homes including Graham Ward, Oliver Crisp, Tony Lane, Sung Wook Chung, Randall Zachman, Veli-Matti Kärkkäinen, Jonathan Wilson, Jeffrey P. Greenman, Robert Kolb, Sister Benedicta Ward, Michael Lloyd, Bethany Sollereeder, and Patrick Franklin. Critical but appreciative is the posture with which these contributors engage the

wide range of McGrath's own scholarly pursuits and publications. This volume, edited by Dennis Ngien, covers these themes that are central to the life and witness of the church: atonement, Christology, Trinity, eschatology, mission, Reformation, science, nature, culture, evangelism, and theodicy—there is much to ponder and reap here.

Readers will join with the contributors and pay tribute to McGrath who has risen to a life of significance as a scientist turned theologian, professor, author, Christian apologist, and churchman.

A New History of Christianity in China
Springer

China's Urban Christians: A Light at Cannot Be Hidden looks at how massive urbanization is redrawing not only the

geographic and social landscape of China, but in the process is transforming China's growing church as well. The purpose of this book is to explore how Christians in China perceive the challenges posed by their new urban context and to examine their proposed means of responding to these challenges. Although not primarily political in nature, these challenges nonetheless illustrate the complex interplay between China's Christian community and the Chinese party-state as it comes to terms with the continued growth and increasing prominence of Christianity in modern China.

Chinese Religious Life Routledge

A thought-provoking discussion of the public and political expression of America's diverse religious beliefs.

Christian Women and Modern China

Fortress Press

This book addresses the issue of public religion and its implications in Chinese society. Zhibin Xie explores various normative considerations concerning the appropriate role of religion in public political life in a democratic culture. Besides drawing on the theoretical discourse on religion in the public sphere from Western academics, it holds that the issue of religion in Chinese politics should be addressed by paying attention to characteristics of religious diversity and its political context in China. This leads to a position of liberal-constrained public religion in China, which encourages religious contribution to the public sphere as a substantial component of religious liberty in China

on the one hand and proposes some constraints both upon government and religions for regulating religious political discourse on the other.

Digital Humanities and Christianity

Christianity in Chinese Public Life: Religion, Society, and the Rule of Law
The book reveals the nexus between religion and politics today and shows that we live in an interdependent world where one global civilization is emerging and where the world's peoples are continuing to coalesce around a series of values that contain potent Western overtones. Both Putin's Orthodox Russia and regions under the control of such Islamist groups like ISIS and Al Qaeda resent and attempt, in a largely languishing effort, to frustrate this series of values. The book explains the current

tension between the West and Russia and parts of the Muslim world and sheds light on the causes of such crises as the Syrian Civil War, Russia's aggression against Ukraine, and acts of terrorism such as 9/11 and the ISIS-inspired massacres in Paris. It shows that religion continues to affect global order and that knowledge of its effect on political identity and global governance should guide both government policy and scholarly analysis of contemporary history.

Generational Shifts and Confucian Imagination in Chinese Christianity

Cambridge Scholars Publishing

Now revised and updated to incorporate numerous new materials, this is the major source for researching American Christian activity in China, especially

that of missions and missionaries. It provides a thorough introduction and guide to primary and secondary sources on Christian enterprises and individuals in China that are preserved in hundreds of libraries, archives, historical societies, headquarters of religious orders, and other repositories in the United States. It includes data from the beginnings of Christianity in China in the early eighth century through 1952, when American missionary activity in China virtually ceased. For this new edition, the institutional base has shifted from the Princeton Theological Seminary (Protestant) to the Ricci Institute for Chinese-Western Cultural Relations at the University of San Francisco (Jesuit), reflecting the ecumenical nature of this monumental undertaking.

The SAGE Handbook of Contemporary China Walter de Gruyter GmbH & Co KG
This book examines the transformation of values in China since 1850, first in the “secular” realms of economics, science, medicine, aesthetics, media and gender, and then in each of the major religions (Confucianism, Buddhism, Daoism, Christianity) and in Marxist discourse.

A SCHOLARS' GUIDE TO RESOURCES IN THE LIBRARIES AND ARCHIVES OF THE UNITED STATES

University of Chicago Press
Christian Women and Modern China
explores how women have made history throughout the development of Chinese Protestantism. Studying their lived experiences facilitates a nuanced understanding about the interplays of

Christianity, gender, power and modern Chinese history.

China's Millions John Wiley & Sons
Beginning early in the 19th century, the American missionary movement made slow headway in China. Alabamians became part of that small beachhead. After 1900 both the money and personnel rapidly expanded, peaking in the early 1920s. By the 1930s many American denominations became confused and divided over the appropriateness of the missionary endeavor. Secular American intellectuals began to criticize missionaries as meddling do-gooders trying to impose American Evangelicalism on a proud, ancient culture. By examining the lives of 47 Alabama missionaries who served in China between 1850 and 1950, Flynt

and Berkley reach a different conclusion. Although Alabama missionaries initially fit the negative description of Americans trying to superimpose their own values and beliefs on "heathen," they quickly learned to respect Chinese civilization. The result was a new synthesis, neither entirely southern nor entirely Chinese. Although previous works focus on the failure of Christianity to change China, this book focuses on the degree to which their service in China changed Alabama missionaries. And the change was profound. In their consideration of 47 missionaries from a single state--their call to missions, preparation for service in China, living, working, contacts back home, cultural clashes, political views, internal conflicts, and gender relations--the authors suggest that the efforts by

Baptist, Methodist, and Presbyterian missionaries from Alabama were not the failure judged by many historians. In fact, the seeds sown in the hundred years before the Communist revolution in 1950 seem to be reaping a rich harvest in the declining years of the 20th century, when the number of Chinese Christians is estimated by some to be as high as one hundred million.

The Religious Question in Modern China
Oxford University Press

* Gives an account of the history, the theological basis, the practice and the current state of the study of religion and religions throughout the world *
Combines a clear and non-technical style of presentation with a structure and range of contributions which reflect the richness and complexity of religion itself,

of the religions of the world and the study of religions * Comprehensive index, bibliographies and suggestions for further reading `Intriguing philosophical questions are raised about the nature of religion and the qualities needed for studying it.' - Times Higher Education Supplement `Excellent book ... remarkably successful, impressive as much for the sheer scale of the undertaking as for its consistent standard of analysis. It is a fine achievement which will serve both as a very suitable textbook for students and a reliable guide to the state of scholarship in the History and Study of Religions.' - Heythrop Journal
A Light that Cannot be Hidden Wipf and Stock Publishers
An anthropological theorization of the

unity and diversity of Christianity, this book focuses on Christian communities in Nanping, a small city in China. It applies methodological insights from Actor-Network Theory to investigate how the Christian God is made part of local social networks. The study examines how Christians interact with and re-define material objects, such as buildings, pews, offerings, and blood, in order to identify the kind of networks and non-human actors that they collectively design. By comparing local Christian traditions with other practices informing the Nanping religious landscape, the study points out potential cohesion via the centralizing presence of the Christian God, the governing nature of the pastoral clergy, and the semi-transcendent being of the Church.

The Chinese Exodus ISD LLC
Today a quarter of all Chinese claim a major religious tradition, yet the state remains deeply concerned about religious activity. The West tends to view religion-and-state relations in China in bipolar terms: dissidents' resistance and government repression. But as this work shows, the interaction of religion, society, and governance in China is much more subtle and complex than that. The contributors of this volume focus on Christianity in China to examine the prospects for social and political change. Students of democratization say that when citizens escape poverty, they seek more freedom of expression and they establish agencies to express those values. The resulting 'civil society' helps citizens mediate between their interests

and those of the state and seek the public good through non-governmental means. Christianity in Chinese Public Life deftly explores the question: does an increase of religious activity in China amount to a nudging forward of democratization?

The Rise and Fall of Early Rain Reformed Presbyterian Church Springer

Created by two of the field's leading experts, this unique introduction to international religious demography outlines the challenges in interpreting data on religious adherence, and presents a contemporary portrait of global religious belief. Offers the first comprehensive overview of the field of international religious demography – detailing what we know about religious adherents around the world, and how we

know it Examines religious freedom and diversity, including agnostics and atheists, on a global scale, highlighting trends over the past 100 years and projecting estimates for the year 2050 Outlines the issues and challenges related to definitions, taxonomies, sources, analyses, and other techniques in interpreting data on religious adherence Considers data from religious communities, censuses, surveys, and scholarly research, along with several in-depth case studies on the global Muslim population, religion in China, and the religious demography of recently created Sudan and South Sudan Argues against the belief that the twentieth-century was a 'secular' period by putting forward new evidence to the contrary Provides resources for measuring both

qualitatively and quantitatively important data on the world's religious situation in the twenty-first century

China's Urban Christians Routledge

This book analyzes the interaction of religion, society, and governance in China - suggesting it is much more subtle and complex than common convention suggests. The edited work addresses civic engagement, religion, Christianity, and the rule of law in contemporary Chinese society.

Chinese Religiosities Rowman

Altamira

This book re-examines the relationship between religion and nationalism in a contemporary Asian context, with a focus on East, South and South East Asia. Addressing empirical, analytical, and normative questions, it analyses

selected case studies from across Asia, including China, India, Iraq, Japan, Pakistan, the Philippines and Sri Lanka and compares the differences and commonalities between the diverse configurations of nationalism and religion across the continent. It then goes on to explain reasons for the regional religious resurgence and asks, is the nation-state model, aligned with secularism, suitable for the region? Exploring the two interrelated issues of legacies and possibilities, this book also examines the relationship between nationalism and modernity, identifying possible and desirable trajectories which go beyond existing configurations of nationalism and religion. Bringing together a stellar line up of contributors in the field, Religion and Nationalism in

Asia will be a valuable resource for students and scholars of Asian religion and politics as well as sociology, ethnicity, nationalism and comparative politics.

Sino-Christian Studies in China

Routledge

"Extraordinarily timely and useful. As China emerges as an economic and political world power that seems to have done away with religion, in fact it is witnessing a religious revival. The thoughtful essays in this book show both the historical conflicts between state authorities and religious movements and the contemporary encounters that are shaping China's future. I am aware of no other book that covers so much ground and can be used so well as an introduction to this important field."

—Peter van der Veer, University of Utrecht

MODERN CHINESE RELIGION II: 1850 - 2015 (2 VOLS)

Oxford University Press

Contemporary China is dynamic and complex. Recent dramatic changes in the Chinese economy, society, and environment pose numerous challenges for scholars of China. This Handbook will define contemporary China Studies for the social sciences: investigating how we can best study China; exploring the transformations of contemporary China that inform how we study China; presenting the breadth and depth of the China Studies field; and identify future directions for China Studies. In two volumes, the Handbook situates China

Studies in history and context. Each chapter in Part One provides an overview and historiography of how scholars have conceptualized the Chinese state, nation, economy and environment, and analyzes trends in terms of different research approaches, types of sources, and trends in the study of these broad concepts. The next five parts cover substantive themes in China Studies, including economic transformations; politics and government; China as a global actor; urbanization and urban development; and Chinese society. In conclusion, the Handbook draws together critical discussions of emerging issues of transdisciplinary approaches to China Studies, the future of Chinese historical Studies, and the future of China in

comparative contexts.

Religious Entrepreneurism in China's Urban House Churches Univ of California Press

World Christianity, Urbanization and Identity argues that urban centers, particularly the largest cities, do not only offer places for people to live, shop, and seek entertainment, but deeply shape people's ethics, behavior, sense of justice, and how they learn to become human. Given that religious participation and institutions are vital to individual and communal life, particularly in urban centers, this interdisciplinary volume seeks to provide insights into the interaction between urban change, religious formation, and practice and to understand how these shape individual and group identities in a world that is

increasingly urban. World Christianity, Urbanization and Identity is part of the multi-volume series World Christianity and Public Religion. The series seeks to become a platform for intercultural and

intergenerational dialogue, and to facilitate opportunities for interaction between scholars across the Global South and those in other parts of the world.

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