

Christian View Of God And The World

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A General View of the Arguments for the Unity of God; and Against the Divinity and Pre-existence of Christ, from Reason; --from the Scriptures; --and from History

Unparalleled

Logic and the Way of Jesus

A Christian View of Money

God's Greater Glory

Christ and Culture

The Christian View of God and the World as Centering in the Incarnation

The Christian View of God and the World

A Christian View of Islam

The Christian Idea of God

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Christian belief, four addresses on the Christian view of God and the world, with a sermon entitled The Gospel and theology

Toward a Christian View of a Scientific World

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A Different God

Work & Leisure in Christian Perspective

When Bad Things Happen to Good People

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A General View of the Arguments for the Unity of God; and Against the Divinity and Pre-existence of Christ, from Reason; --from the Scriptures; --and from History CreateSpace

Putting Jesus in His Place is designed to introduce Christians to the wealth of biblical teaching on the deity of Christ and give them the confidence to share the truth about Jesus with others.

Unparalleled The Christian View of God and the World as Centring in the Incarnation Christian View of God and the World

The Evolution of the Idea of God is a study of humans' belief in God from primitive tribal religions to what Allen considered the more advanced Christian view. It was first published in 1897. The main question of this book is, "How did we arrive at our knowledge of God?" Rather than trying to prove or disprove any claims about the divine, Allen's method simply follows the psychological processes that led humans to religious belief, and further, from a belief in polytheism to monotheism.

LOGIC AND THE WAY OF JESUS

Crossway

God Never Changes Or does he? God has been getting a makeover of late, a "reinvention" that has incited debate and troubled scholars and laypeople alike. Modern theological sectors as diverse as radical feminism and the new "open theism" movement are attacking the classical Christian view of God and vigorously promoting their own images of Divinity. God Under Fire refutes the claim that major attributes of the God of historic Christianity are false and outdated. This book responds to some increasingly popular alternate theologies and the ways in which they cast classical Christian theism in a negative light. Featuring an impressive cast of world-class biblical scholars, philosophers, and apologists, God Under Fire begins by addressing the question, "Should the God of Historic Christianity Be Replaced?" From there, it explores issues as old as time and as new as

the inquest into the "openness of God." How, for instance, does God risk, relate, emote, and change? Does he do these things, and if so, why? These and other questions are investigated with clarity, bringing serious scholarship into popular reach. Above all, this collection of essays focuses on the nature of God as presented in the Scriptures and as Christians have believed for centuries. God Under Fire builds a solid and appealing case for the God of classical Christian theism, who in recent years—as through the centuries—has been the God under fire.

A CHRISTIAN VIEW OF MONEY

Liturgical Press

In Logic and the Way of Jesus, philosophy professor Travis Dickinson recaptures the need for a Christian view of reality, highlighting the use of reason and evidence to develop and defend Christian beliefs. He demonstrates how Jesus employed logic in his teachings, surveys the basic concepts of logic, and marries those concepts with practical application. While Dickinson contends that Christians have failed to engage the culture deeply because they have failed to emphasize and value a Christian intellect, he offers encouragement that embracing the life of the Christian mind can impact the world for the cause and kingdom of Christ.

God's Greater Glory IVP Books

Christianity proclaims Christ and the incarnate word of God; the Bible is described as the Word of God in both Jewish and Christian tradition. Are these usages merely homonymous, or would the ancients have recognized a more intimate relation between the word incarnate and the word proclaimed? This book investigates the concept of logos in pagan, Jewish and Christian thought, with a view to elucidating the polyphonic functions which the word acquired when used in theological discourse. Edwards presents a survey of theological applications of the term Logos in Greek, Jewish and Christian thought from Plato to Augustine and Proclus. Special focus is placed on: the relation of words to images in representation of divine realm, the relation between the logos within (reason) and the logos without (speech) both in linguistics and in Christology, the relation between the incarnate Word and the written text, and the place of reason in the

interpretation of revelation. Bringing together materials which are rarely synthesized in modern study, this book shows how Greek and biblical thought part company in their appraisal of the capacity of reason to grasp the nature of God, and how in consequence verbal revelation plays a more significant role in biblical teaching. Edwards shows how this entailed the rejection of images in Jewish and Christian thought, and how the manifestation in flesh of Christ as the living word of God compelled the church to reconsider both the relation of word to image and the interplay between the logos within and the written logos in the formulation of Christian doctrine.

Christ and Culture DigiCat

New York Times bestselling author and Bible expert Bart Ehrman reveals how Jesus's divinity became dogma in the first few centuries of the early church. The claim at the heart of the Christian faith is that Jesus of Nazareth was, and is, God. But this is not what the original disciples believed during Jesus's lifetime—and it is not what Jesus claimed about himself. How Jesus Became God tells the story of an idea that shaped Christianity, and of the evolution of a belief that looked very different in the fourth century than it did in the first. A master explainer of Christian history, texts, and traditions, Ehrman reveals how an apocalyptic prophet from the backwaters of rural Galilee crucified for crimes against the state came to be thought of as equal with the one God Almighty, Creator of all things. But how did he move from being a Jewish prophet to being God? In a book that took eight years to research and write, Ehrman sketches Jesus's transformation from a human prophet to the Son of God exalted to divine status at his resurrection. Only when some of Jesus's followers had visions of him after his death—alive again—did anyone come to think that he, the prophet from Galilee, had become God. And what they meant by that was not at all what people mean today. Written for secular historians of religion and believers alike, How Jesus Became God will engage anyone interested in the historical developments that led to the affirmation at the heart of Christianity: Jesus was, and is, God.

The Christian View of God and the World as Centering in the Incarnation Zondervan

In this final installment in the trilogy that begins with his award-winning "A New Kind Of Christian," McLaren tells an intriguing fictional tale that raises urgent questions about hell and what it means

for the Christian view of God.

THE CHRISTIAN VIEW OF GOD AND THE WORLD

B&H Publishing Group

And while Christianity is continuing to grow at a modest rate, other religions are growing at a faster pace. Some scholars predict that Islam will overtake Christianity as the world's largest religion by the middle of the twenty-first century. Predictions aside, religions are competing for the world stage, and in the competition, Christians seem certain that God is on their side. Christians often think and behave as though God is a Christian. This book is written to ask if that assumption is true and to foster a more open conversation about other world religions. The world has grown too small and the stakes for mankind have grown too high for any of us to engage our faith as if our understanding of God represents the only way God's presence may be known in the world. We need, more than ever before, to develop creative communities of conversation. Conversation does not begin with talking. It begins with listening. Like Quakers of old, we need to gather in humility and honesty to face the meanness and evil that religion itself has sometimes heaped upon mankind. Godsey asserts that "We should open ourselves to new spectrums of light that may emanate from faiths foreign to our own. Our high calling is to commit ourselves to building a better pathway for creating understanding and mutual respect among people of faith throughout the world." Book jacket.

[A Christian View of Islam](#) Crossway

Shaping a Christian Worldview presents a collection of essays that address the key issues facing the future of Christian higher education. With contributions from key players in the field, this book addresses the critical issues for Christian institutions of various traditions as the new century begins to leave its indelible mark on education.

THE CHRISTIAN IDEA OF GOD

Kregel Publications

Why did Christianity begin, and why did it take the shape it did? To answer this question -- which any historian must face -- renowned New Testament scholar N. T. Wright focuses on the key points: what precisely happened at Easter? What did the early Christians mean when they said that Jesus of Nazareth had been raised from the dead? What can be said today about this belief? This book, third in Wright's series *Christian Origins and the Question of God*, sketches a map of ancient beliefs about life after death, in both the Greco-Roman and Jewish worlds. It then highlights the fact that the early Christians' belief about the afterlife belonged firmly on the Jewish spectrum, while introducing several new mutations and sharper definitions. This, together with other features of early Christianity, forces the historian to read the Easter narratives in the gospels, not simply as late rationalizations of early Christian spirituality, but as accounts of two actual events: the empty tomb of Jesus and his "appearances." How do we explain these phenomena? The early Christians' answer was that Jesus had indeed been bodily raised from the dead; that was why they hailed him as the messianic "son of God." No modern historian has come up with a more convincing explanation. Facing this question, we are confronted to this day with the most central issues of the Christian worldview and theology.

The Christian Vision of Humanity Wm. B. Eerdmans Publishing

This 50th-anniversary edition, with a new foreword by the distinguished historian Martin E. Marty,

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who regards this book as one of the most vital books of our time, as well as an introduction by the author never before included in the book, and a new preface by James Gustafson, the premier Christian ethicist who is considered Niebuhr's contemporary successor, poses the challenge of being true to Christ in a materialistic age to an entirely new generation of Christian readers.

[The Resurrection of the Son of God](#) New Leaf Publishing Group

Money touches everything in our lives. It communicates our values whether we want it to or not, often simultaneously resulting in what we prefer and what we regret. Those who wish to be thoughtful about how they reflect God's image in all things, do well to think through what they believe about earning and using money. This volume walks through a logical progression of how to think and act in regards to money, and provides scores of scenarios for discussion and application.

Christian belief, four addresses on the Christian view of God and the world, with a sermon entitled The Gospel and theology Wipf and Stock Publishers

A robust defence of the philosophy of Idealism - the view that all reality is based on Mind - which shows that this is strongly rooted in classical traditions of philosophy.

[Toward a Christian View of a Scientific World](#) B&H Publishing Group

The superb analyses of James Orr into the essential nature of Christianity and God in the world are underappreciated classics. This edition includes Orr's notes, appended at the end of each chapter. Based off a series of lectures delivered in the late 19th century, this work delves into the essential truths of the Christian character. What it means to be a follower of Christ, and how the Christian views the world around him, is but the initial foray of an author determined to unveil the meanings behind the spirituality. The place of Jesus as an exemplar to all Christians is investigated, with Orr giving us a variety of scholarly views on how the life and deeds of Christ can and are viewed by believers. Orr then broadens his examination into theism in general: the human being holding a theistic outlook upon the world is sure to derive comfort and meaning from his beliefs. The loss of this is, in the opinion of Orr and the scholars he cites, equivalent to a great misfortune.

GOD UNDER FIRE

P & R Publishing

A fresh, highly evocative, and stimulating interpretation of the historic Christian faith as reflected in the Apostles' and Nicene Creeds. Gustaf Wingren believes that contemporary Christianity suffers from a neglect of the First Article—the doctrine of creation. In this book, he shows the importance of using the First Article (God as Creator) as the starting point for understanding the Christian faith and for living the Christian life. All other teachings find their proper meaning in relationship to this primary doctrine of faith. The Second Article, on redemption by Jesus Christ, is interpreted by Wingren as a continuation of God's creative activity and as the fulfillment of God's original intention for his people. In his discussion of the Third Article, Wingren points out that the Spirit of God is at work in every activity that promotes concern for others and that serves the well-being of people. A skilled interpreter of the Bible, Wingren also draws on the insights of Luther and the Reformers as well as contemporary theologians as he underscores the perennial importance of the creeds of everyday Christian living.

A Christian View of Philosophy and Culture Multnomah

A variety of perspectives exist within the Christian community when it comes to political issues and political involvement. This comprehensive and readable book presents a political philosophy from the perspective that the Gospel pertains to all of life so Christians should be involved in political

issues. In brief, this is an analysis of conservative and liberal plans to do good for the nation, evaluated in light of the Bible and common sense. In this ground-breaking book, recognized evangelical Bible professor Wayne Grudem rejects five mistaken views about Christian influence on politics: (1) "compel religion," (2) "exclude religion," (3) "all government is demonic," (4) "do evangel-ism, not politics," and (5) "do politics, not evangelism." He proposes a better alternative: (6) "significant Christian influence on government." Then he explains the Bible's teachings about the purpose of civil government and the characteristics of good or bad government. Does the Bible support some form of democracy? Should judges and the courts hold the ultimate power in a nation? With respect to specific political issues, Grudem argues that most people's political views depend on deep-seated assumptions about several basic moral and even theological questions, such as whether God exists, whether absolute moral standards can be known, whether there is good and evil in each person's heart, whether people should be accountable for their good and bad choices, whether property should belong to individuals or to society, and whether the purpose of the earth's resources is to bring benefit to mankind. After addressing these foundational questions, Grudem provides a thoughtful, carefully-reasoned analysis of over fifty specific issues dealing with the protection of life, marriage, the family and children, economic issues and taxation, the environment, national defense, relationships to other nations, freedom of speech and religion, quotas, and special interests. He makes frequent application to the current policies of the Democratic and Republi-can parties in the United States, but the principles discussed here are relevant for any nation.

Is God a Christian Harper Collins

Dr. Schaeffer was one of the 20th century's champions of reasoned faith, recognized internationally for his work on Christianity and culture. He and his wife, Edith, founded L'Abri Fellowship international study and discipleship centers. Though he died in 1984, his influence continues through his writings. This set contains all 22 of Schaeffer's books.

THE CHRISTIAN VIEW OF GOD AND THE WORLD AS CENTRING IN THE INCARNATION

John Wiley & Sons

Though in all things God's Word is the final authority, our Christian tradition, as inherited from centuries of careful reflection and endeavoring to be true to the teaching of Scripture, can greatly enlighten us. Nowhere is this blend of respectful listening to the wisdom of the past and faithfulness to the Bible more necessary than in our contemporary reformulations of the doctrine of God's person. Bruce Ware believes that while tradition's emphasis on God's metaphysical perfection and His supremacy over the world is correct, we must refine our understanding of the way in which He relates to us. While retaining the deepest concerns of the historic tradition, Ware offers a more rational view of God's dealings with His children—a view that is reflected in Scripture's own testimony of Him. Ware then applies this concept of real divine exaltation and real divine-human relationship to the areas of our prayer life, confidence in God and His guidance of us.

A Different God Cambridge University Press

Offers an inspirational and compassionate approach to understanding the problems of life, and argues that we should continue to believe in God's fairness.

Work & Leisure in Christian Perspective Zondervan Academic

(Foreword by Vernon C. Grounds) An extensive description and defense of the theistic worldview centering on the incarnation of Jesus Christ.