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EFRAIN DOYLE

The Minaret Amsterdam University Press

'The focus of this study is on the issue of the recognition of Islamic divorces established abroad, in European states. 'Islamic divorces' is used for pragmatic reasons as a collective term in this study. The term 'divorces' covers the most common, formal modalities of dissolution of marriage by the act of one or both parties or by judicial process. The term does not include informal arrangements to dissolve the marriage, so it does not include divorces that are not lawfully established. 'Islamic' refers to their establishment in mostly Muslim-majority countries with legislation that incorporates, at least to some extent, laws and customs that originate in the legal subject matter of the Shari'a. One should realize, however, that the Islamic law or the Islamic divorce does not exist, as this study will also demonstrate.'

Martindale-Hubbell Law Digest Createspace Independent Publishing Platform

High rates of divorce, often taken to be a modern and western phenomenon, were also typical of medieval Islamic societies. By pitting these high rates of divorce against the Islamic ideal of marriage, Yossef Rapoport radically challenges usual assumptions about the legal inferiority of Muslim women and their economic

dependence on men. He argues that marriages in late medieval Cairo, Damascus and Jerusalem had little in common with the patriarchal models advocated by jurists and moralists. The transmission of dowries, women's access to waged labour, and the strict separation of property between spouses made divorce easy and normative, initiated by wives as often as by their husbands. This carefully researched work of social history is interwoven with intimate accounts of individual medieval lives, making for a truly compelling read. It will be of interest to scholars of all disciplines concerned with the history of women and gender in Islam.

ACADEMIC AND PRACTICAL ANALYSES OF THE LAW REGULATING ISLAMIC MARRIAGES IN GHANA

Al-Kitab & As-Sunnah Pub.

Explores the present-day realities of Islamic family law, with particular emphasis on the rights of women, and focusing on law in its living social context as reflected in public opinion and personal experience.

ALBION'S SEED

Springer

We are living in a time of unrest for many members of the Islamic faith around the globe. Enter Muslims of the World, a book based

on the popular Instagram account @MuslimsoftheWorld1. Like the account, the book's mission is to tell the diverse stories of Muslims living in the US and around the world. Illustrated throughout with moving photographs, each chapter will focus on different aspects of the Islamic faith and the many varying cultures it encompasses, offering tales of love, family, and faith while empowering Muslim women, refugees, and people of color. Whether it is telling a story about a young Syrian refugee who dreams of being a pilot or about a young girl's decision to not remove her hijab, which in turn saved her family's life, Muslims of the World aims to unite people of all cultures and faiths by sharing the hopes, trials, and tribulations of Muslims from every walk of life.

The Islamic Marriage Contract BRILL

Why Would I Be Married Here? examines marriage migration undertaken by rural bachelors in North India, unable to marry locally, who travel across the breadth of India seeking brides who do not share the same caste, ethnicity, language, or customs as themselves. Combining rich ethnographic evidence with Dalit feminist and political economy frameworks, Reena Kukreja connects the macro-political violent process of neoliberalism to the micro-personal level of marriage and intimate gender relations to analyze the lived reality of this set of migrant brides in cross-region marriages among dominant-peasant caste Hindus and Meo Muslims in rural North India. *Why Would I Be Married Here?* reveals how predatory capitalism links with patriarchy to dispossess many poor women from India's marginalized Dalit and Muslim communities of marriage choices in their local communities. It reveals how, within the context of the increasing spread of capitalist relations, these women's pragmatic cross-region migration for marriage needs to be reframed as an exercise of their agency that simultaneously exposes them to new forms of gender subordination and internal othering of caste discrimination and ethnocentrism in conjugal communities. *Why Would I Be Married Here?* offers powerful examples of how contemporary forces of neoliberalism reshape the structural oppressions compelling poor women from marginalized communities worldwide into making compromised choices about their bodies, their labor, and their lives.

Shari'a Councils and Muslim Women in Britain OUP Oxford
Marriage is a natural developmental stage for most adults but the process of getting married and achieving a successful, long-lasting marriage can be fraught with challenges for Muslims in North America. The authors present a unique approach that reflects 40 years of combined experience in counseling couples. Mohamed Hag Magid is a prominent imam at one of the largest mosques in the US, and Salma Elkadi Abugideiri is a licensed mental health professional. The two provide an Islamic framework for the entire marriage process and present marriage as a partnership while underscoring the ingredients for successfully finding a spouse, as well as for establishing and maintaining a healthy marriage. This book is invaluable for anyone seeking marriage, as well as for parents who are involved in their children's marriage process. Those getting re-married after a divorce or death of a spouse will also find this book extremely useful. The authors raise thought-provoking questions to help readers increase self-awareness, clarify what is desired in a spouse and in a marriage, and help them get to know a potential spouse. Topics addressed in detail include finding a spouse, the role of family and in-laws, the marriage contract and wedding, intimacy, spirituality and finances. Special issues addressed include mental health, domestic violence and threats to a marriage. This marriage guide is surprisingly comprehensive and practical. It provides a tool kit with concrete skills that can be used throughout a marriage to ensure a healthy relationship that

is grounded in the Islamic values of love and mercy-qualities that are necessary to achieve the ultimate purpose of marriage: mutual tranquility. This book promises to be a valuable resource that couples will turn to for many years both as a refresher and as a reference.

Your Islamic Marriage Contract Harvard University Press

This book examines the social, cultural, economic, and political transformations that have occurred among southern Sudanese women refugees as they experience life in Cairo, Egypt. It intends to show how these women use their newly acquired skills and knowledge to challenge their past and to challenge the image of women refugees as victims and dependents. The author counters previous literature's tendency to categorize these women as victimized, dependent and backwards, rather than recognizing their strength and contributions to their new societies.

Vows and Toasts BRILL

Politics in Muslim societies : what's religion got to do with it? / Melani Cammett and Pauline Jones -- Islam and political structure in historical perspective / Eric Chaney -- State-formation, statist Islam, and regime instability : evidence from Turkey / Kristin E. Fabbe -- States, religion, and democracy in Southeast Asia : comparative religious regime formation / Kikue Hamayotsu -- Repression of Islamists and authoritarian survival in the Arab world : a case study of Egypt / Jean Lachapelle -- Regime types, regime transitions, and religion in Pakistan / Matthew J. Nelson -- Regime change under the Party of Justice and Development (AKP) in Turkey / Feryaz Ocaklı -- Islam, nationalism, and democracy in Asia : nations under gods or gods under nations? / Maya Tudor -- Military politics in Muslim societies / Nicholas J. Lotito -- Voting for Islamists : mapping the role of religion / Ellen Lust, Kristen Kao, and Gibran Okar -- Party systems in Muslim societies / Elizabeth R. Nugent -- Ideologies, brands, and demographics in Muslim Southeast Asia : "voting for Islam" / Thomas Pepinsky -- Religion and party politics in India and Pakistan / Steven I. Wilkinson -- Religion and electoral competition in Senegal / Dominika Koter -- Clientelism, constituency services, and elections in Muslim societies / Daniel Corstange and Erin York -- Religiosity and political attitudes in Turkey during the AKP era / S. Erdem Aytaç -- Religious practice and political attitudes among Shiites in Iran and Iraq / Fotini Christia, Elizabeth Dekeyser, and Dean Knox -- Repressive religious regulation and political mobilization in Central Asia : why Muslims (don't) rebel / Dustin Gamza and Pauline Jones -- How extraordinary was the Arab Spring? Examining "protest potential" in the Muslim world / Avital Livny -- Illicit economies and political violence in Central Asia / Lawrence P. Markowitz, and Mariya Y. Omelicheva -- Piety, devotion, and support for Shari'a : examining the link between religiosity and political attitudes in Pakistan / Niloufer A. Siddiqui -- Mapping and explaining Arab attitudes toward the Islamic State : findings from an Arab barometer survey and embedded experiment / Mark Tessler, Michael Robbins, and Amaney Jamal -- Social movements, parties, and political cleavages in Morocco : a religious divide? / Adria Lawrence -- The rise and impact of Muslim women preaching online / Richard A. Nielsen -- Religion and mobilization in the Syrian uprising and war / Wendy Pearlman -- Christian-Muslim relations in the shadow of conflict : insights from Kaduna, Nigeria / Alexandra Scacco and Shana S. Warren -- New media and Islamist mobilization in Egypt / Alexandra A. Siegel -- Islamically framed mobilization in Tunisia : Ansar al-Sharia in the aftermath of the Arab uprisings / Frédéric Volpi -- Islamist mobilization during the Arab uprisings / Chantal Berman - - Religious legitimacy and long run economic growth in the Middle East / Jared Rubin -- Islam and economic development : the case of non-Muslim minorities in the Middle East and North Africa / Mohamed Saleh -- State institutions and economic performance

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Dispensing Justice in Islam ANU E Press

This volume, the first of six to be published, studies fundamental values of Islam, along with the nature of rights and the responsibilities in a general context. The authors analyse the development of social thought and morality in Islam, and ways in which they are enforced through the family and education. Particular attention is paid to the status of women, children, youth and the socially excluded. Several chapters broach specially Islamic approaches to economics, government and justice. A world religion since its inception in the seventh century A.D., Islam is today seeking vigorous answers to contemporary problems through its multi-faceted history. Issues of poverty and wealth, inequality and demands for political expression, and respect for diversity in a difficult world of conformity are dealt with in this series. The study is organized along thematic rather than chronological lines and thus it is not necessary to read the volumes in order. Volume II is in fact the first to have been published. Volume IV is forthcoming end 2002, volume V mid 2003 and volumes III and VI in 2004. This volume, the first of six to be published, studies fundamental values of Islam, along with the nature of rights and the responsibilities in a general context. The authors analyse the development of social thought and morality in Islam, and ways in which they are enforced through the family and education. Particular attention is paid to the status of women, children, youth and the socially excluded. Several chapters broach specially Islamic approaches to economics, government and justice.

Laws of the Gambia: Births, deaths, marriages and children (CAP. 41:01) to Societies and bodies corporate (CAP. 51:07) Pan Macmillan

The present work is based on an MA dissertation completed in 1974 under the direction of Professor Abu 'l-Qasim Gurji of the Faculty of Theology at Tehran University (most of the Persian text was published under the title *Izdiwaj-i muwaqqat: (mut'a-sigha)* - One major purpose of the present study is to trace the origin of this divergence between Sunni and Shi'i law by going back to the sources and arguments on both sides. A second purpose is to describe the legal situation of *mut'a* in Shi'ism. al-islam.org This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization (www.shia.es) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shia School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to

facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website (www.shia.es) or send us an email to info@shia.es

Contemporary Bioethics Al-Kitab & As-Sunnah Pub.

When was the last time you heard a Muslim woman speak for herself without a filter? It's Not About the Burqa is an anthology of essays by Muslim women about the contemporary Muslim female experience. In 2016, Mariam Khan read that David Cameron had linked the radicalization of Muslim men to the 'traditional submissiveness' of Muslim women. Mariam felt pretty sure she didn't know a single Muslim woman who would describe herself that way. Why was she hearing about Muslim women from people who were neither Muslim, nor female? Years later the state of the national discourse has deteriorated even further, and Muslim women's voices are still pushed to the fringes - the figures leading the discussion are white and male. Taking one of the most politicized and misused words associated with Muslim women and Islamophobia, It's Not About the Burqa is poised to change all that. Here are voices you won't see represented in the national news headlines: seventeen Muslim women speaking frankly about the hijab and wavering faith, about love and divorce, about feminism, queer identity, sex, and the twin threats of a disapproving community and a racist country. With a mix of British and international women writers, from activist Mona Eltahawy's definition of a revolution to journalist and broadcaster Saima Mir telling the story of her experience of arranged marriage, from author Sufiya Ahmed on her Islamic feminist icon to playwright Afshan D'souza-Lodhi's moving piece about her relationship with her hijab, these essays are funny, warm, sometimes sad, and often angry, and each of them is a passionate declaration calling time on the oppression, the lazy stereotyping, the misogyny and the Islamophobia. What does it mean, exactly, to be a Muslim woman in the West today? According to the media, it's all about the burqa. Here's what it's really about. Shortlisted for Foyles Non-Fiction Book of the Year 'An incredibly important collection of essays that explores the pressures of being a Muslim woman today . . . passionate, angry, self-effacing, nuanced and utterly compelling in every single way' - Nikesh Shukla, editor of The Good Immigrant 'Engrossing . . . fascinating . . . courageous' - Observer

Adjudicating Family Law in Muslim Courts Institute of Southeast Asian Studies

This book is compiled for those intending to marry in the near future or the newly married people.

The Islamic Traditions of Cirebon Oxford University Press
The material and visual culture of the Islamic World casts vast arcs through space and time, and encompasses a huge range of artefacts and monuments from the minute to the grandiose, from ceramic pots to the great mosques. Here, Venetia Porter and Mariam Rosser-Owen assemble leading experts in the field to examine both the objects themselves and the ways in which they reflect their historical, cultural and economic contexts. With a focus on metalwork, this volume includes an important new study of Mosul metalwork and presents recent discoveries in the fields of Fatimid, Mamluk and Qajar metalwork. By examining architecture, ceramics, ivories and textiles, seventeenth-century Iranian painting and contemporary art, the book explores a wide range of artistic production and historical periods from the Umayyad caliphate to the modern Middle East. This rich and detailed volume makes a significant contribution to the fields of Art History, Architecture and Islamic Studies, bringing new objects to light, and shedding new light on old objects.

Expressing Islam Createspace Independent Publishing Platform
This is the third edition of an established and leading book on family law in Nigeria. Since the last edition in 1990 significant judicial and statutory enactments have taken place in the area of study. The new edition incorporates these changes and explains their implications. The chapters have been comprehensively re-written to reflect the changes in the law and to update all relevant information including the Same Sex Bill and the Nigerian Law Reform Commissions draft Marriage Act. New chapters have been included on domestic violence and widowhood respectively to reflect the continuing developments in Nigerian family law. The new Child's Right Act of 2003 and the similar state legislations have been analysed in the three new chapters. The non-customary law rules in the intestate succession have been extensively recast to reflect the provisions of the Marriage act as contained in the Lawa of the Federation of Nigeria 2004. This edition has devoted considerable attention to the applicable customary laws on the family and provides extensive treatment of Islamic Law Rules and their interpretations and application by the superior court. Familu law in Nigeria presents a fresh view not only on the applicable rules on Nigerian family law but also suggest new directions and underlines the socio-economic implications.

Islamic Divorces in Europe Cornell University Press
Dispensing Justice is designed to serve as a sourcebook of Islamic judicial practice and qadi judgments from the rise of Islam to modern times, drawing upon court records and qadi court records, in addition to literary sources. The volume fills a large gap in Islamic legal history. "Dispensing Justice" is designed to serve as a source book of Islamic judicial practice from the rise of Islam to modern times, drawing upon legal documents, qadi court records, archival marerials and literary souces. The volume fills a large ap in our understanding of Islamic legal history. (modified by Powers).

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Temporary Marriage in Islamic Law Abrams
Examining Islamic court records, this book sheds new light on Zanzibar's history of gender, social and racial identity.

Why Would I Be Married Here? Routledge
Using original empirical data and critiquing existing research, Samia Bano explores the experience of British Muslim woman who use Shari'ah councils to resolve marital disputes. She challenges the language of community rights and claims for legal autonomy in matters of family law showing how law and community can empower as well as restrict women.

ISLAMIC FAMILY LAW

Springer
As the forces of globalisation and modernisation buffet Islam and other world religions, Indonesia's 200 million Muslims are expressing their faith in ever more complex ways. This book examines some of the ways in which Islam is expressed in contemporary Indonesian life and politics. Editors from Australian National University.

Gender Relations in an Indonesian Society Cambridge University Press

In *Transforming Innovations in Africa* the authors explore how external innovations (products, technologies, services, institutions and processes) that were envisaged, developed and designed elsewhere, came to be innovatively and sometimes unexpectedly appropriated and transformed within Africa.

Muslims of the World Sellers Publishing
This work deals with the socio-religious traditions of the Javanese Muslims living in Cirebon, a region on the north coast in the eastern part of West Java. It examines a wide range of popular traditional religious beliefs and practices. The diverse manifestations of these traditions are considered in an analysis of the belief system, mythology, cosmology and ritual practices in Cirebon. In addition, particular attention is directed to the formal and informal institutionalised transmission of all these traditions