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## Moral Philosophy Oup

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The Elements of Moral Philosophy by James Rachels - 1 Minute Summary #1Min1Book #BookSummary CMEL Book Talk "For the Common Good: Philosophical Foundations of Research Ethics" (OUP, 2021)  
 The ONE RULE for LIFE - Immanuel Kant's Moral Philosophy - Mark Manson Books Published by Oxford University Press Future Morality | Edited by David Edmonds Books That Will Help You Sort Out Any  
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 The Oxford Handbook of Ethical Theory  
 Future Morality  
 Oxford Studies in Normative Ethics Volume 11  
 Exploring Ethics  
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 The Oxford Handbook of Virtue  
 Oxford Handbook of Reasons and Normativity  
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 Fichte's Moral Philosophy  
 Oxford Studies in Normative Ethics  
 Oxford Studies in Metaethics

## THE OXFORD HANDBOOK OF ETHICAL THEORY

Oxford University Press on Demand

It is not only in our dark hours that scepticism, relativism, hypocrisy, and nihilism dog ethics. Whether it is a matter of giving to charity, or sticking to duty, or insisting on our rights, we can be confused, or be paralysed by the fear that our principles are groundless. Many are afraid that in a Godless world science has unmasked us as creatures fated by our genes to be selfish and tribalistic, or competitive and aggressive. Simon Blackburn, author of the best-selling *Think*, structures this short introduction around these and other threats to ethics. Confronting seven different objections to our self-image as moral, well-behaved creatures, he charts a course through the philosophical quicksands that often engulf us. Then, turning to problems of life and death, he shows how we should think about the meaning of life, and how we should mistrust the sound-bite sized absolutes that often dominate moral debates. Finally he offers a critical tour of the ways the philosophical tradition has tried to provide foundations for ethics, from Plato and Aristotle through to contemporary debates.

*Future Morality* Oxford University Press

*Moral Philosophy and Moral Life* addresses the questions of the role of moral philosophy and its relationship to our ordinary moral lives. Christensen's argument is motivated by the belief that one of the most important obstacles for doing work in moral philosophy today is the lack of a coherent answer to the question of the role and status of moral philosophy and the theories it develops. The first part untangles various criticisms of the dominant view of moral theories that challenge the explanatory, foundational, authoritative, and action-guiding role of these theories. It also offers an alternative understanding of moral theories as descriptions of moral grammar. The second part investigates the nature of the particularities relevant for an understanding of moral life; both particularities tied to the moral subject, her character, her commitments, and her moral position, and particularities tied to the context of the subject, her moral community, and her language. The final part marks a return to moral philosophy and addresses the wider question of what the revised conception of moral theories and the affirmation of the value of the particular mean for moral philosophy by developing a descriptive, pluralistic, and elucidatory conception of moral philosophy. While the scope of the argument is wide, the aims are more moderate: to present an understanding of descriptive moral philosophy aimed at spurring debate about the status and role of moral philosophy in relation to our moral lives.

*Oxford Studies in Normative Ethics Volume 11* Oxford University Press

*Oxford Studies in Normative Ethics Volume 10* Oxford University Press

*Exploring Ethics* Oxford University Press

Economics and ethics are both valuable tools for analyzing the behavior and actions of human beings and institutions. Adam Smith, the father of modern economics, considered them two sides of the same coin, but since economics was formalized and mathematicised in the late 1800s and early 1900s, the fields have largely followed separate paths. The *Oxford Handbook of Ethics and Economics* provides a timely and thorough survey of the various ways ethics can, does, and should inform economic theory and practice. The first part of the book, *Foundations*, explores how the most

prominent schools of moral philosophy relate to economics; asks how morals relevant to economic behavior may have evolved; and explains how various approaches to economics incorporate ethics into their work. The second part, *Applications*, looks at the ethics of commerce, finance, and markets; uncovers the moral dilemmas involved with making decisions regarding social welfare, risk, and harm to others; and explores how ethics is relevant to major topics within economics, such as health care and the environment. With esteemed contributors from economics and philosophy, *The Oxford Handbook of Ethics and Economics* is a resource for scholars in both disciplines and those in related fields. It highlights the close relationship between ethics and economics in the past while and lays a foundation for further integration going forward.

*Oxford Studies in Normative Ethics* Oxford University Press

The Handbook is a comprehensive reference work in ethical theory consisting of commissioned articles by leading scholars. The first part treats meta-ethics and the second part normative ethical theory. As with all the Oxford Handbooks, the collection is designed to achieve three goals: exposition of central ideas, criticism of other approaches, and defenses of distinct points of view.

Oxford University Press

"This book is divided into three parts—one on the Good Life, another on Doing the Right Thing, and the last on the Status of Morality. You can read these parts in any order. Many will want to begin at the end, for instance, with a discussion of whether morality is a human invention, or is in some way objective. Some will prefer to start in the middle, asking about the supreme principle of morality (and whether there is any such thing). And others may want to begin at the beginning, by thinking about human well-being and the quality of life. Each part can be understood independently of the others, though there are of course many points of connection across the three main branches of moral philosophy. No matter where you begin, there are footnotes in most chapters that provide cross-references to relevant discussions elsewhere in the book. When beginning a new area of study, you're bound to encounter some unfamiliar jargon. I've tried to keep this to a minimum, and I suppose that you can be thankful that we're doing ethics here, rather than physics or anatomy. I define each technical term when I first use it, and have also put together a glossary, which appears at the end of the book. Each specialized term that appears in boldface has an entry there. You may be interested enough in what you read here that you'll want to continue your studies in moral philosophy. There is a natural place to begin—the companion volume to this book, *The Ethical Life*, described later in this preface. I have also compiled a list of Suggestions for Further Reading for each chapter or pair of chapters. This list appears at the end of the book, just before the glossary. I have selected the readings with an eye to what might be accessible and interesting to those just beginning their study of moral philosophy"--

## THE OXFORD HANDBOOK OF VIRTUE

Oxford University Press

Philosophical ethics consists in the human endeavour to answer rationally the fundamental question of how we should live. The *Oxford Handbook of the History of Ethics* explores the history of philosophical ethics in the western tradition from Homer until the present day. It provides a broad overview of the views of many of the main thinkers, schools, and periods, and includes in addition

essays on topics such as autonomy and impartiality. The authors are international leaders in their field, and use their expertise and specialist knowledge to illuminate the relevance of their work to discussions in contemporary ethics. The essays are specially written for this volume, and in each case introduce the reader to the main lines of interpretation and criticism that have arisen in the professional history of philosophy over the past two or three decades.

**Oxford Handbook of Reasons and Normativity** Oxford University Press, USA

The world is changing at such speed that it's hard to know how to think about the new kinds of dilemma that are springing up: Can robots be held responsible for their actions? Can science predict crime - and prevent it? Is the future gender-fluid? David Edmonds has put together a philosophical task force to get to grips with challenges like these.

**The Ethics of Information** OUP Oxford

A history of moral philosophy from Plato to Nietzsche.

Oxford Studies in Normative Ethics, Volume 6 Oxford University Press, USA

Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics. It provides an annual selection of much of the best new scholarship being done in the field. Its broad purview includes work being done at the intersections of ethical theory with metaphysics, epistemology, philosophy of language, and philosophy of mind. The essays included in the series provide an excellent basis for understanding recent developments in the field; those who would like to acquaint themselves with the current state of play in metaethics would do well to start here. Topics explored in Volume 16 include moral worth, moral testimony, moral evaluation, expressivism, reasons, and normativity.

Oxford Studies in Agency and Responsibility Volume 7 Oxford University Press

Human rights are one of the most controversial and widely discussed ideas in contemporary politics, ethics, and law. In recent decades, the philosophy of human rights has become one of the most lively areas in philosophy. One of the most significant contributors to the debate has been James Griffin, formerly White's Professor of Moral Philosophy at the University of Oxford. In his book, *On Human Rights*, and in other work, Griffin has defended the view that contemporary judicial understandings of human rights rest on an insecure theoretical basis. This has had the result that the language of human rights has been over-extended, and consequently has less force where it really matters. On Griffin's view, human rights are best understood as protections of our agency and personhood, and he argues his case with reference to many real-life human rights cases. Griffin's book has led to a great deal of discussion, and this volume collects several of the most significant responses to Griffin by internationally leading moral and political philosophers. It also includes a response by Griffin himself. The book does not require first-hand knowledge of Griffin's work, and, while being required reading for scholars of human rights, will also make an ideal book for a undergraduate or graduate seminar on human rights.

Griffin on Human Rights Oxford University Press, USA

In this volume, leading philosophers advance our understanding of a wide range of moral issues and positions, from analysis of competing normative theories to questions of how we should act and live well.

**The Moral Philosophers** Oxford Studies in Normative Ethics Volume 10

Owen Ware here develops and defends a novel interpretation of Fichte's moral philosophy as an ethics of wholeness. While virtually forgotten for most of the twentieth century, Fichte's *System of Ethics* (1798) is now recognized by scholars as a masterpiece in the history of post-Kantian philosophy, as well as a key text for understanding the work of later German idealist thinkers. This book provides a careful examination of the intellectual context in which Fichte's moral philosophy evolved, and of the specific arguments he offers in response to Kant and his immediate successors. A distinctive feature of this study is a focus on the foundational concepts of Fichte's ethics--freedom, morality, feeling, conscience, community--and their connection to his innovative but largely misunderstood theory of drives. By way of conclusion, the book shows that what appears to be two conflicting commitments in Fichte's ethics--a commitment to the feelings of one's conscience and a commitment to engage in open dialogue with others--are two aspects of his theory of moral perfection. The result is a sharp understanding of Fichte's *System of Ethics* as offering a compelling resolution to the personal and interpersonal dimensions of moral life

### **MORAL PHILOSOPHY AND MORAL LIFE**

OUP Oxford

OSNE is an annual forum for new work in normative ethical theory. Leading philosophers advance our understanding of a wide range of moral issues and positions, from analysis of competing normative theories to questions of how we should act and live well. OSNE will be an essential resource for scholars and students working in moral philosophy.

Oxford Studies in Normative Ethics, Volume 1 Oxford University Press

'The Oxford Handbook of Reasons and Normativity' contains 44 commissioned chapters on a wide range of topics, and will appeal to readers with an interest in ethics or epistemology. A diverse selection of substantive positions are defended by leading proponents of the views in question, and provide broad coverage of the study of reasons and normativity across multiple philosophical subfields. In addition to focusing on reasons as part of the study of ethics and as part of the study of epistemology (as well as focusing on reasons as part of the study of the philosophy of language and as part of the study of the philosophy of mind), the Handbook covers recent developments concerning the nature of normativity in general. A number of the contributions to the Handbook explicitly address such "metanormative" issues, bridging subfields as they do so. --

**Oxford Studies in Agency and Responsibility** Oxford University Press

'The Oxford Handbook of Population Ethics' presents up-to-date theoretical analyses of various problems associated with the moral standing of future people and animals in current decision-making. The essays in this handbook shed light on the value of population change and the nature of our obligations to future generations. It brings together world-leading philosophers to introduce readers to some of the paradoxes of population ethics, challenge some fundamental assumptions that may be taken for granted in debates concerning the value of population change, and apply these problems and assumptions to real-world decisions.--

The Oxford Handbook of Contemporary Philosophy OUP USA

Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory. Leading philosophers present original contributions to our understanding of a wide range of moral

issues and positions, from analysis of competing approaches to normative ethics (including moral realism, constructivism, and expressivism) to questions of how we should act and live well. OSNE will be an essential resource for scholars and students working in moral philosophy.

**The Oxford Handbook of Consequentialism** Oxford University Press

Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory. Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions, from analysis of competing approaches to normative ethics (including moral realism, constructivism, and expressivism) to questions of how we should act and live well. OSNE will be an essential resource for scholars and students working in moral philosophy.

**The Oxford Handbook of Ethical Theory** Oxford University Press

Oxford Studies in Agency and Responsibility is a series of volumes presenting outstanding new work on a set of connected themes, investigating such questions as: · What does it mean to be an agent? · What is the nature of moral responsibility? Of criminal responsibility? What is the relation between moral and criminal responsibility (if any)? · What is the relation between responsibility and the metaphysical issues of determinism and free will? · What do various psychological disorders tell us

about agency and responsibility? · How do moral agents develop? How does this developmental story bear on questions about the nature of moral judgment and responsibility? · What do the results from neuroscience imply (if anything) for our questions about agency and responsibility? OSAR thus straddles the areas of moral philosophy and philosophy of action, but also draws from a diverse range of cross-disciplinary sources, including moral psychology, psychology proper (including experimental and developmental), philosophy of psychology, philosophy of law, legal theory, metaphysics, neuroscience, neuroethics, political philosophy, and more. It is unified by its focus on who we are as deliberators and (inter)actors, embodied practical agents negotiating (sometimes unsuccessfully) a world of moral and legal norms.

**The Oxford Handbook of Ethics and Economics** Oxford University Press

Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory. Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions, from analysis of competing approaches to normative ethics (including moral realism, constructivism, and expressivism) to questions of how we should act and live well. OSNE is an essential resource for scholars and students working in moral philosophy.

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