
Decentering International Relations

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Decentering IR

What is International Relations?

Globalizing International Relations

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Decentering Comparative Analysis in a

Globalizing World

India's Foreign Policy Discourse and its

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Decentering the Nation
Decentering European Intellectual Space
Handbook of Research Methods in International
Relations
Justice and Reconciliation in World Politics
New Directions in Japan's Security
Teaching International Relations
The Global 1930s
Before the West
Sensible Politics

Decentering OMB No.
International 6936140334897
Relations edited by

**KENNEDI
ANGEL**

**Claiming the
International**

Rowman &
Littlefield
Publishers

This
comprehensiv
e guide
captures
important
trends in
international
relations (IR)
pedagogy,
paying
particular

attention to
innovations in
active
learning and
student
engagement
for the
contemporary
International
Relations IR
classroom.
*Sourcebook of
Family Theory
and Research*
Routledge
This book
considers how
global
capitalism has
upset the

symbolic
economy of
"Mexican"
cultural
discourse. It
focuses on the
cultural
processes
through which
people contest
ideas about
race, gender,
and sexuality;
reframe ideas
of memory,
history, and
belonging;
and negotiate
the
experiences of

dislocation that affect them.

International Relations

Zed Books Ltd.

This volume provides a diverse, eclectic, and paradoxically mature approach to theorizing and demonstrates how the development of theory is crucial to the future of family research."

Fairy Tales and International Relations

Policy Press

A host of voices has risen to challenge

Western core dominance of the field of International Relations (IR), and yet, intellectual production about world politics continues to be highly skewed. This book is the second volume in a trilogy of titles that tries to put the "international" back into IR by showing how knowledge is actually produced around the world. The book examines how concepts that are central to

the analysis of international relations are conceived in diverse parts of the world, both within the disciplinary boundaries of IR and beyond them. Adopting a thematic structure, scholars from around the world issues that include security, the state, authority and sovereignty, globalization, secularism and religion, and the "international" - an idea that is central to discourses about world

politics but which, in given geocultural locations, does not necessarily look the same. By mapping global variation in the concepts used by scholars to think about international relations, the work brings to light important differences in non-Western approaches and the potential implications of such differences for the IR discipline and the study of world politics

in general. This is essential reading for anyone who is concerned about the history, development and future of International Relations. **Decentering IR** Decentering International Relations This book tells a different story of International Relations by challenging disciplinary and theoretical boundaries from the Turkish perspective with the aim of creating a

more connected and global IR.

WHAT IS INTERNATIONAL RELATIONS?

Edward Elgar Publishing Drawing together international experts on research methods in International Relations (IR), this Handbook answers the complex practical questions for those approaching a new research topic for the first time. Innovative in its approach, it considers the art of IR

research as well as the science, offering diverse perspectives on current research methods and emerging developments in the field.

GLOBALIZIN G INTERNATIO NAL RELATIONS

Berghahn
Books
Visual images are everywhere in international politics. But how are we to understand them? In *Sensible Politics*, William A. Callahan uses

his expertise in theory and filmmaking to explore not only what visuals mean, but also how visuals can viscerally move and connect us in "affective communities of sense." The book's rich analysis of visual images (photographs, film, art) and visual artifacts (maps, veils, walls, gardens, cyberspace) shows how critical scholarship needs to push beyond issues of identity and security to appreciate the

creative politics of social-ordering and world-ordering. Here "sensible politics" isn't just sensory, but looks beyond icons and ideology to the affective politics of everyday life. It challenges our Eurocentric understanding of international politics by exploring the meaning and impact of visuals from Asia and the Middle East. *Sensible Politics* offers a unique approach to

politics that allows us to not only think visually, but also feel visually-and creatively act visually for a multisensory appreciation of politics. *Decentring the West* John Wiley & Sons Bridging the gap between international relations and comparative politics, this book transposes Eurocentric theories and narratives of state-making to new historical and geographical contexts in order to probe their scope

conditions. In doing this, the authors question received explanations of the historical origins and geographical limits of state-making, questioning the unilinear view of the emergence of the modern state and the international system. Theoretically and methodologically eclectic, the volume explores a range of empirical cases not often discussed in the literature.

Decentering Comparative Analysis in a Globalizing World

Springer
Nature
Calls for justice and reconciliation in response to political catastrophes are widespread in contemporary world politics. What implications do these normative strivings have in relation to colonial injustice? Examining cases of colonial war, genocide, forced sexual labor, forcible incorporation,

and dispossession, Lu demonstrates that international practices of justice and reconciliation have historically suffered from, and continue to reflect, colonial, statist and other structural biases. The continued reproduction of structural injustice and alienation in modern domestic, international and transnational orders generates contemporary

duties of redress. How should we think about the responsibility of contemporary agents to address colonial structural injustices and what implications follow for the transformation of international and transnational orders? Redressing the structural injustices implicated in or produced by colonial politics requires strategies of decolonization

, decentering, and disalienation that go beyond interactional practices of justice and reconciliation, beyond victims and perpetrators, and beyond a statist world order. [India's Foreign Policy Discourse and its Conceptions of World Order](#) Routledge The modern discipline of International Relations (IR) is largely an Anglo-American social science. It has been concerned

mainly with the powerful states and actors in the global political economy and dominated by North American and European scholars. However, this focus can be seen as Eurocentrism. *Decolonizing International Relations* exposes the ways in which IR has consistently ignored questions of colonialism, imperialism, race, slavery, and dispossession in the non-European world. The

first part of the book addresses the form and historical origins of Eurocentrism in IR. The second part examines the colonial and racialized constitution of international relations, which tends to be ignored by the discipline. The third part begins the task of retrieval and reconstruction , providing non-Eurocentric accounts of selected themes central to international relations.

Critical scholars in IR and international law, concerned with the need to decolonize knowledge, have authored the chapters of this important volume. It will appeal to students and scholars of international relations, international law, and political economy, as well as those with a special interest in the politics of knowledge, postcolonial critique, international and regional

historiography
, and
comparative
politics.

Contributions
by: Antony
Anghie, Alison
J. Ayers, B. S.
Chimni, James
Thuo Gathii,
Siba
N'Zatioula
Grovogui,
Branwen
Gruffydd
Jones, Sandra
Halperin,
Sankaran
Krishna,
Mustapha
Kamal Pasha,
and Julian
Saurin

DECENTERIN G THE NATION

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Decentering
Comparative
Analysis in a

Globalizing
World aims to
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method by
questioning
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comparative
categories. By
varying the
analytical
perspectives
in different
empirical and
social
sciences
fields, this
volume opens
new spaces
for the
comparative
method.

Decentering
European
Intellectual
Space

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International
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HANDBOOK OF RESEARCH METHODS IN INTERNATIO NAL RELATIONS

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The book is
written for
active
learners –
those keen on
cutting their
own path
through the
complex and
at times
hardly
comprehensibl
e world of
THEORY in
International
Relations. To
aid this
process as
much as
possible, this
book employs

the didactical and methodical concept of integrating teaching and self-study. The criteria for structured learning about IR theory will be derived from an extensive discussion of the questions and problems of philosophy of science (Part 1). Theory of IR refers to the scientific study of IR and covers all of the following subtopics: the role and status of theory in the academic

discipline of IR; the understanding of IR as a science and what a "scientific" theory is; the different assumptions upon which theory building in IR is based; the different types of theoretical constructions and models of explanations found at the heart of particular theories; and the different approaches taken on how theory and the practice of international relations are linked to each other. The

criteria for the structured learning process will be applied in Part 2 of the book during the presentation of five selected theories of International Relations. The concept is based on "learning through example" – that is, the five theories have been chosen because, when applying the criteria developed in Part 1 of the book, each single theory serves as an example for something

deeply important to learn about THEORY of IR more generally.

JUSTICE AND RECONCILIATION IN WORLD POLITICS

BRILL

This admirable book contains fascinating autobiographical accounts, by some of Southeast Asia's most eminent scholars, concerning their struggle to find their own voices in interpreting the region to which they belong. The book should

be indispensable to anyone interested in thinking about knowledge production and its politics in a postcolonial world. In the views of these scholarly Southeast Asians, we are made to see, in very personal terms, the link between the global crisis in the social sciences and the need to find remedies for it that are neither Eurocentric nor parochially anti-Western.- Professor

Alexander Woodside Professor of Chinese and Southeast Asian History University of British Columbia, Vancouver, Canada. This book marks the shift of the centre of Southeast Asian Studies from the West to Southeast Asia. The insights provided by the authors are not simply explanations of colonial and postcolonial experiences of major Southeast Asian scholars. Rather, the

book provides a unique set of intellectual genealogies that show that distinctions between humanities and social sciences are less important than the development of distinctive local and regional traditions and practices of scholarship. Goh Beng-Lan's introduction frames the collection through her subtle deconstruction of international discourses on Southeast Asia. This

introduction then allows the reader to view the different generations of Southeast Asian scholars in their social, political, and academic contexts. The end result is a combined view of the state of the art of Southeast Asian Studies, a view that is greater than the sum of its national parts. - Professor Adrian Vickers, Chair of Southeast Asian Studies, University of Sydney and Director,

Australian Centre for Asian Art and Archaeology. The collection represents a coming of age of scholars from Southeast Asia. What we hear is not bluster that comes from a wounded pride or doctrinal certainties, but a quiet confidence that acknowledges the multiple currents in which their scholarship has been formed, and a willingness to engage the perspective of the other,

both within and without. The reflexivity in this volume sets the stage for scholars from the region to develop perspectives and concepts to address the challenges of the new configuration of the Asia being ushered in by ASEAN. - Professor Prasenjit Duara Raffles Professor of Humanities and Director of Research, Humanities and Social Sciences, National University of Singapore
New

Directions in Japan's Security
Routledge
How is the world organized politically? How should it be organized? What forms of political organization are required to deal with such global challenges as climate change, terrorism, or nuclear proliferation? Drawing on work in international law, international relations, and global governance, this book provides a

clear and wide-ranging introduction to the analysis of global political order — how patterns of governance and institutionalization in world politics have already changed; what the most important challenges are; and what the way forward might look like. The first section develops three analytical frameworks: a world of sovereign states capable of only limited cooperation; a world of ever-

denser international institutions embodying the idea of an international community; and a world in which global governance moves beyond the state and into the realms of markets, civil society and networks. Part II examines five of the most important issues facing contemporary international society: nationalism and the politics of identity; human rights and democracy; war, violence and collective security; the ecological challenge; and the management of economic globalization in a highly unequal world. Part III considers the idea of an emerging multi-regional system; and the picture of global order built around US empire. The conclusion looks at the normative implications. If international society has indeed been changing in the ways discussed in this book, what ought we to do? And, still more crucially, who is the 'we' that is to be at the centre of this drive to create a morally better world? This book is concerned with the fate of international society in an era of globalization and the ability of the inherited society of sovereign states to provide a practically viable and normatively acceptable framework for global political

order. It lays particular emphasis on the different forms of global inequality and the problems of legitimacy that these create and on the challenges posed by cultural diversity and value conflict.

TEACHING INTERNATIO NAL RELATIONS

John Wiley & Sons
Offering an introduction to the major poststructuralist thinkers, this text shows how Foucault, Derrida, Lacan

and Zizek expose the depoliticization found in conventional international relations theory. poststructuralists are concerned with the big questions of international politics: it is precisely their work that analyzes the political and explains the processes of depoliticization and technologization.

The Global 1930s SAGE
International Relations (IR) theorists speak with conviction,

and often passion, to the global condition of human society. The result is an important, dynamic and often deeply divided field. This long-awaited new edition of *International Relations Theory Today* offers undergraduate and postgraduate students an essential guide to the complex terrain of IR theory and the key questions on its agenda. With chapters by 25 prominent and

provocative IR theorists, the book reveals the intellectual excitement - and turmoil - of theorizing world politics. It reflects the conflicts and tensions around the profound challenges facing the contemporary world, such as climate change, globalization, nuclear proliferation, and economic and political injustice and conflict, while also expressing hope that we can better understand,

and respond to, these challenges. Above all, this book demonstrates the significance of thinking theoretically about international relations and developing the tools not merely to describe but also to explain, analyse, prescribe and possibly re-imagine the global political landscape. As the world comes face-to-face with historic challenges over the coming

decades, International Relations Theory Today will help its readers to participate more effectively in debates about the most important global political dilemmas of our time. Before the West Routledge As International Relations enters its second century as an academic discipline, leading expert Knud Erik Jørgensen provides a provocative assessment of

its past, present and future. In this book, Jørgensen traces International Relations scholarship, from its formative interwar years through to rapid growth in students and researchers in the wake of globalization. He examines the resultant widening of scholarship in the field, and the effects that this has had on the global discipline. The result is a concise and challenging

appraisal of International Relations, one which both celebrates its value and maps possible future directions.

SENSIBLE POLITICS

Lexington Books
Why do revolutions happen?
Decades of social science research have brought us little closer to understanding where, when and amongst whom they occur. In this groundbreaking book, Eric Selbin argues that we need to look beyond

the economic, political and social structural conditions to the thoughts and feelings of the people who make revolutions. In particular, he argues, we need to understand the stories people relay and rework of past injustices and struggles as they struggle in the present towards a better future. Ranging from the French Revolution to the Battle for Seattle, via Russia, China, Cuba, Vietnam and

<p>Nicaragua, Selbin makes the case that it is myth, memory and mimesis which create, maintain and extend such stories. Revolution, Rebellion, Resistance identifies four kinds of enduring revolutionary story - Civilizing and Democratizing , The Social Revolution, Freedom and Liberation and The Lost and Forgotten - which do more than report on events, they catalyse changing the world.</p>	<p><i>On Global Order</i> Edward Elgar Publishing This volumes engages with the 'Global(izing) International Relations' debate, which is marked by the emerging tensions between the steadily increasing diversity and persisting dividing lines in today's International Relations (IR) scholarship. Its international cast of scholars draw together a diverse set of theoretical and</p>	<p>methodological approaches, and a multitude of case studies focusing on IR scholarship in African and Muslim thought, as well as in countries such as China, Iran, Australia, Russia and Southeast Asian and Latin American regions. The following questions underpin this study: how is IR practiced beyond the West, and which theoretical alternatives are there for Western IR</p>
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concepts?	light of its	in the existing
Fundamentall	geo-	debate and
y, what	epistemologic	offers new
divides	al diversity?	pathways for
today's IR	This volume	future
scholarship in	identifies	research.
	shortcomings	

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