

George Whitefield The Life And Times Of Great Evangelist Eighteenth Century Revival Volume I Arnold A Dallimore

The Life and Ministry of George Whitefield J. C. Ryle - George Whitefield: His Life and Ministry (Christian audio book) The Power of God in George Whitefield's Life - Steve Lawson Book Minute: George Whitefield George Whitefield and the First American Awakening Great Christian Biographies with John Piper: George Whitefield 1 George Whitefield - Arnold Dallimore (2 Vols.) Review George Whitefield: America's Spiritual Founding Father (Book Review) George Whitefield (1714-1770) - Short biography by Don Stephens Fireside Friday: George Whitfield \u0026amp; Ben Franklin — A Remarkable Friendship George Whitefield, Revivalist part 1 of 2 George Whitefied The Great Awakening John Wesley \u0026amp; George Whitefield | Episode 46 | Lineage The Waste Books - Georg Christoph Lichtenberg BOOK REVIEW George Whitfield - Key Figure of the American Great Awakening 8. George Whitefield and the Beginning of the Great Awakening The Big Read with Leif Enger A Sketch of the Life and Labors of George Whitefield by J. C. Ryle Steve Lawson: On 'George Whitefield' by Dallimore George Whitefield's Insight Into the Secret Place and Intimacy with the Living God Book Minute: George Whitefield Steven Lawson: The Evangelistic Zeal of George Whitefield George Whitefield Tells His Story The Ultimate Documentary with Insight on George Whitefield The Preaching of George Whitefield - E. A. Johnston (Biography) George Whitefield and The Great Awakening. George Whitefield: God's Anointed Servant in... by Arnold A. Dallimore · Audiobook preview Dr Lloyd-Jones documentary on George Whitefield George Whitefield

A Sketch of the Life and Labors of George Whitefield

The Life and Times of the Great Evangelist of the 18th Century Revival

Inventing George Whitefield

George Whitefield

George Whitefield

A Heart Set Free

Sermons of George Whitefield

The Evangelistic Zeal of George Whitefield

Race, Revivalism, and the Making of a Religious Icon

God's Anointed Servant in the Great Revival of the Eighteenth Century

American Demagogue

George Whitefield

The Life and Proceedings of George Whitefield

The Life and Travels of George Whitefield

A Comparison of Two Methodist Preachers, John Wesley and George Whitefield

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OMB No. 6597522819006 edited by

SUTTON TREVON

GEORGE WHITEFIELD

Ravenio Books

In September 1740, New England experienced a social earthquake. It arrived not in the form of a

great natural disaster or an act of violence, but with the figure of a twenty-year-old preacher. People were abuzz with his stunning oratory, his colorful theatrics, and his almost ungodly sense of power and presence. When George Whitfield arrived in the American colonies, his reputation and growing legend had been built on his brilliant speeches and frightening tirades, and his fame exploded. He demanded his listeners repent their sins and follow the true word of God—his. He had knowledge that only he could unlock for the American people. Whitefield's message also carried a threat, and he brooked no dissent. Whitefield's power over his listeners grew, and New England was in the uproar of a social revolution. This period became known as The Great Awakening, and it would

weave its way into the very fabric of what America would eventually become. Soon after Whitefield reached his zenith, things began to fall apart. The puritanical utopia that once seemed so certain vanished like a dream. American Demagogue is the story of this rapid rise and equally steep fall, which would be echoed by authoritarian populists in later centuries and American demagogues yet to come.

A Sketch of the Life and Labors of George Whitefield Crossway

George Whitefield, the Life and Times of the Great Evangelist of the Eighteenth-century Revival Crossway Books George Whitefield God's Anointed Servant in the Great Revival of the Eighteenth Century Crossway

The Life and Times of the Great Evangelist of the 18th Century Revival Oxford University Press

In *The Man Who Preached Outside*, follow the great evangelist George Whitefield as he preaches the gospel in Great Britain, crosses the Atlantic in a tall ship to America, and then returns home to preach again. Look out for a man blowing a trumpet, someone fishing, and lots more in this retelling of Whitefield's story. These simple stories, written with 1-3 year olds in mind, have beautiful, engaging illustrations that will have your children asking you to read them over and over!

INVENTING GEORGE WHITEFIELD

ISD LLC

An engaging, balanced, and penetrating narrative biography of the charismatic eighteenth-century American evangelist. In the years prior to the American Revolution, George Whitefield was the most famous man in the colonies. Thomas Kidd's fascinating new biography explores the extraordinary career of the most influential figure in the first generation of Anglo-American evangelical Christianity, examining his sometimes troubling stands on the pressing issues of the day, both secular and spiritual, and his relationships with such famous contemporaries as Benjamin Franklin, Jonathan Edwards, and John Wesley. Based on the author's comprehensive studies of Whitefield's original sermons, journals, and letters, this excellent history chronicles the phenomenal rise of the trailblazer of the Great Awakening. Whitefield's leadership role among the new evangelicals of the eighteenth century and his many religious disputes are meticulously covered, as are his major legacies and the permanent marks he left on evangelical Christian faith. It is arguably the most balanced biography to date of a controversial religious leader who, though relatively unknown three hundred years after his birth, was a true giant in his day and remains an important figure in America's history.

George Whitefield Simon and Schuster

A pioneer in the commercialization of religion, George Whitefield (1714-1770) is seen by many as the most powerful leader of the Great Awakening in America: through his passionate ministry he united local religious revivals into a national movement before there was a nation. An itinerant British preacher who spent much of his adult life in the American colonies, Whitefield was an immensely popular speaker. Crossing national boundaries and ignoring ecclesiastical controls, he preached outdoors or in public houses and guild halls. In London, crowds of more than thirty thousand gathered to hear him, and his audiences exceeded twenty thousand in Philadelphia and Boston. In this fresh interpretation of Whitefield and his age, Frank Lambert focuses not so much on

the evangelist's oratorical skills as on the marketing techniques that he borrowed from his contemporaries in the commercial world. What emerges is a fascinating account of the birth of consumer culture in the eighteenth century, especially the new advertising methods available to those selling goods and services--or salvation. Whitefield faced a problem similar to that of the new Atlantic merchants: how to reach an ever-expanding audience of anonymous strangers, most of whom he would never see face-to-face. To contact this mass "congregation," Whitefield exploited popular print, especially newspapers. In addition, he turned to a technique later imitated by other evangelists such as Dwight L. Moody, Billy Sunday, and Billy Graham: the deployment of advance publicity teams to advertise his coming presentations. Immersed in commerce themselves, Whitefield's auditors appropriated him as a well-publicized English import. He preached against the excesses and luxuries of the spreading consumer society, but he drew heavily on the new commercialism to explain his mission to himself and to his transatlantic audience.

George Whitefield Yale University Press

"A Sketch of the Life and Labors of George Whitefield," by J. C. Ryle, provides a sketch of Whitefield's times, life, religion, preaching, and work. Whitefield was an English Anglican priest who helped spread the Great Awakening in Britain, and especially in the British North American colonies. He became perhaps the best-known preacher in Britain and America in the 18th century, and, because he traveled through all of the American colonies and drew great crowds and media coverage, he was one of the most widely recognized public figures in colonial America. The Anglican Church did not assign him a pulpit, so he began preaching in parks and fields in England on his own, reaching out to people who normally did not attend church. Like Jonathan Edwards, he developed a style of preaching that elicited emotional responses from his audiences. But Whitefield had charisma, and his voice (which according to many accounts, could be heard over vast distances), his small stature, and even his cross-eyed appearance (which some people took as a mark of divine favor) all served to help make him one of the first celebrities in the American colonies. Thanks to widespread dissemination of print media, perhaps half of all colonists eventually heard about, read about, or read something written by Whitefield. He employed print systematically, sending advance men to put up broadsides and distribute handbills announcing his sermons. He also arranged to have his sermons published. He first took to preaching in the open air on Hanham Mount, Kingswood, in southeast Bristol where a crowd of 20,000 people gathered to hear him. Even larger crowds--Whitefield estimated 30,000--met him in Cambuslang in 1742. Benjamin Franklin attended a revival meeting in Philadelphia and was greatly impressed with Whitefield's ability to deliver a message to such a large group. It is estimated that throughout his life, Whitefield preached more than 18,000 formal sermons, of which seventy-eight have been published.

A Heart Set Free P & R Publishing

In the heroic days of the 18th century revival in Britain, Charles Wesley, the supreme poet of Christian experience, was a worthy third to George Whitefield and his own elder brother John. Arnold Dallimore understands Charles well, and tells his story inspiringly.

Sermons of George Whitefield Library of Religious Biography

England in the seventeenth and early eighteenth centuries was in the midst of spiritual decline, marked by lifeless sermons, strife, persecution, and malaise. Into this dark time, George Whitefield

burst forth as one of the greatest preachers the church had seen since the time of the Apostles. Called the "Grand Itinerant" for his unprecedented preaching ministry, Whitefield crossed the Atlantic Ocean numerous times and lit fires of revival on two continents. Yet, as Dr. Steven J. Lawson illustrates in this latest entry in the Long Line of Godly Men Profiles series, we must note that Whitefield was a man whose extraordinary evangelistic fervor was marked by remarkable piety and deep theology, and whose unswerving devotion to his God led him to risk all that he had to preach the name of Christ.

The Evangelistic Zeal of George Whitefield Long Line of Godly Men Profile

They were the most famous men in America. They came from separate countries, followed different philosophies, and led dissimilar lives. But they were fast friends. No two people did more to shape America in the mid-1700s. Benjamin Franklin was the American prototype: hard-working, inventive, practical, funny, with humble manners and lofty dreams. George Whitefield was the most popular preacher in an era of great piety, whose outdoor preaching across the colonies was heard by thousands, all of whom were told, "You must be born again." People became excited about God. They began reading the Bible and supporting charities. When Whitefield died in 1770, on a preaching tour in New Hampshire, he had built a spiritual foundation for a new nation—just as his surviving friend, Ben Franklin, had built its social foundation. Together these two men helped establish a new nation founded on liberty. This is the story of their amazing friendship.

RACE, REVIVALISM, AND THE MAKING OF A RELIGIOUS ICON

Hendrickson Publishers

An outstanding biography, scholarly, yet popularly written, of the leading preacher of the eighteenth-century evangelical revival. Whitefield (1714-70) is acknowledged to have made a greater impact on evangelical Christianity on both sides of the Atlantic than any other preacher of the eighteenth century. The first volume traces the early career of Whitefield to the end of 1740, at which point the twenty-six-year-old was already the most brilliant & popular preacher of the time & had already, at age 24, commanded the largest congregations yet seen in America. The second volume traces the doctrinal conflict with John and Charles Wesley, Whitefield's visits to Scotland & Wales, as well as the American colonies & the emergence of a Calvinistic branch of Methodism. Also provided are details of Whitefield's marriage, friendships, ceaseless labours & early death aged 55. The two-volume set casts new light on Whitefield's early life in Gloucester, religious conditions in England at the commencement of his preaching ministry, his influence on the Great Awakening of 1739-40 in America, his relationships with the Wesleys, his philanthropic endeavours & his impact on all classes of English society including the aristocracy.

God's Anointed Servant in the Great Revival of the Eighteenth Century Bridge Logos Foundation

Harry Stout draws on a number of sources to outline the spectacular career of George Whitfield, commonly acknowledged as Anglo-America's most popular eighteenth-century preacher. Although Whitfield was given to self-promotion and theatricality, Stout shows that he was also sincere in his concern for the spiritual welfare of the thousands to whom he preached.

American Demagogue Crossway

This book, *George Whitefield: A Biography*, details the life and ministry of one of the Christian giants

of the 18th Century. Plagued with ill health, Whitefield still became the most sought-after Minister of all time in Great Britain and America.

George Whitefield Thomas Nelson

Philip's Life and Times of Whitefield was one of the first biographies I read as a young Christian and I never return to it without being stirred afresh by its enduring message. Iain Murray

The Life and Proceedings of George Whitefield Wm. B. Eerdmans Publishing

Who were the men that revived religion in England a hundred years ago? What were their names, that we may do them honor? Where were they born? How were they educated? What are the leading facts in their lives? What was their special department of labor? To these questions I wish to supply some answers in the present and future chapters. I pity the man who takes no interest in such inquiries. The instruments that God employs to do His work in the world deserve a close inspection. The man who did not care to look at the rams horns that blew down Jericho, the hammer and nail that slew Sisera, the lamps and trumpets of Gideon, the sling and stone of David, might fairly be set down as a cold and heartless person. Of all the spiritual heroes of a hundred years ago, none saw so soon as George Whitefield what the times demanded, and none were so forward in the great work of spiritual aggression. I would think I committed an act of injustice if I placed any name before his.

The Life and Travels of George Whitefield George Whitefield, the Life and Times of the Great Evangelist of the Eighteenth-century Revival

The proposal of this book is to guide the reader to the contrastive ministries of the two most dominant preachers of the eighteen-century evangelical revival. In a wonderful comparative approach the author draws John Wesley and George Whitefield's portraits and explores their life and practice, as well as their relationship. Committed to the principle that the 'whole world was their parish', Wesley and Whitefield manifested their singular desire to be men of one book through preaching ministries that were equally committed to the spread of the gospel throughout the transatlantic world.

A Comparison of Two Methodist Preachers, John Wesley and George Whitefield Lifesong Publishers
"A new biography of George Whitefield, discussing him not just as a revivalist but also as a subject of the British Empire"--

George Whitefield and the Great Awakening London : Religious Tract Society

Whitefield's sermons helped launch the Great Awakening in the American colonies, from New Hampshire to Georgia. This premier collection of sermons bears witness to Whitefield's zeal for the Gospel and his God-given gift of preaching.

SELECTED SERMONS OF GEORGE WHITEFIELD

Banner of Truth

George Whitefield was born at the Bell Inn, Gloucester, England, on December 16th 1714, so the release of this addition to the Bitesize Biography series commemorates his 300th anniversary. And it is fitting that Michael Haykin should be the author: he is the series editor of the 'Bitesize' and an internationally-recognised Christian historian, with a special interest in the eighteenth century. Steven J Lawson, President of OnePassion Ministries says: George Whitefield was arguably the greatest evangelist of church history. His passionate love for Christ and ardent zeal for lost souls

endowed him with the fervor necessary to span two continents with the powerful message of salvation. In this fresh snap-shot of the life of George Whitefield, Michael Haykin makes it clear that Whitefield was not only a force for God in preaching, but was marked by an intense biblical piety. The humble servant he was on his knees before God shaped him into the roaring lion he became before men. A recognized scholar, Dr. Haykin brings historical clarity and devotional meditation to a virtually unparalleled life, which is, according to Dr. Martyn Lloyd-Jones, almost forgotten in church history. This is a welcome biographical sketch of George Whitefield from a revered historian whose love is the same as his subject - Jesus Christ.

[A Guided Tour of His Life and Thought](#) CF4kids

George Whitefield (1714-70) was one of the best known and most widely travelled evangelical revivalist in the eighteenth century. This collection offers a major reassessment of Whitefield's life, context, and legacy, bringing together a distinguished interdisciplinary team of scholars from both sides of the Atlantic. In chapters that cover historical, theological, and literary themes, many addressed for the first time, the volume suggests that Whitefield was a highly complex figure who has been much misunderstood.

GEORGE WHITEFIELD

Univ. Press of Mississippi

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Evangelicals and scholars of religious history have long recognized George Whitefield (1714-1770) as a founding father of American evangelicalism. But Jessica M. Parr argues he was much more than that. He was an enormously influential figure in Anglo-American religious culture, and his expansive missionary career can be understood in multiple ways. Whitefield began as an Anglican clergyman. Many in the Church of England perceived him as a radical. In the American South, Whitefield struggled to reconcile his disdain for the planter class with his belief that slavery was an economic necessity. Whitefield was drawn to an idealized Puritan past that was all but gone by the time of his first visit to New England in 1740. Parr draws from Whitefield's writing and sermons and from newspapers, pamphlets, and other sources to understand Whitefield's career and times. She offers new insights into revivalism, print culture, transatlantic cultural influences, and the relationship between religious thought and slavery. Whitefield became a religious icon shaped in the complexities of revivalism, the contest over religious toleration, and the conflicting role of Christianity for enslaved people. Proslavery Christians used Christianity as a form of social control for slaves, whereas evangelical Christianity's emphasis on "freedom in the eyes of God" suggested a path to political freedom. Parr reveals how Whitefield's death marked the start of a complex legacy that in many ways rendered him more powerful and influential after his death than during his long career.