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# Africa Theological And Philosophical Roots Of Our Ecological Crisis

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3 Book Recommendations On Christianity's Origins \u0026 Africa's Contribution What Did Africans Believe in Before Christianity? The African Roots of the Reformation | Dr. David Daniels Pre-Historic African Religions are MIND BLOWING AFRICAN ORIGINS OF THE MAJOR \"WESTERN RELIGIONS\" - BY YOSEF BEN-JOCHANNAN | AUDIO BOOK Dr. Yosef Ben-Jochannan - Christianity's Afrikan Roots (1979) Religion has been used to manipulate Africans into poverty - PLO LUMUMBA THE ORIGIN OF AFRICAN ACCORDING TO THE BIBLE!! A Masonic Bible? Are you ready to see the truth? #mastermason #bible #freemasonry ☐☐ John Mbiti | African Theology Uncovering the Hidden Roots of Civilization: What History Books Won't Tell You Joshua Maponga on Africa and the Bible, Christianity \u0026 Western Culture Book Launch: 'African Church Fathers Ancient and Modern: A Reading of Origen and John S. Mbiti' How Africa Shaped the Christian Mind:... by Dr. Thomas C. Oden, PhD · Audiobook preview How Africa shaped the Christian Mind: Thomas Oden (Intro) audiobk This is Why The Ethiopian Bible Got Banned See How It ALL Began in AFRICA, The Unspoken TRUTH! James Kombo | African Theology Africa's Catholic Roots w/ Mike Aquilina The Forgotten African History of Christianity (Dr. Trevor O'Reggio) Christianity and Ecological Theology African Theology as Liberating Wisdom Reconciliation A Tapestry of Global Christology Creation and Salvation Communities of Faith in Africa and the African Diaspora Mission the \"labour room\" of theology Foundations for African Theological Ethics Ancient egyptian Philosophy and Theology African Theocology Welcoming Africa's children - Theological and ministry perspectives Walking Gently on the Earth Africa African Theology Today Routledge Companion to Christianity in Africa

*Africa  
Theological  
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**AGUIRRE BAKER**

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**CHRISTIANITY AND  
ECOLOGICAL**

**THEOLOGY**

Author House  
Covering three broader  
issues biodiversity  
conservation, religious

doctrine and environment the book *Biodiversity Conservation Ethics in Major Religions* is the result of a unique approach. It attempts to initiate scientific discourse through the fabric of religions. Spread across 15 chapters, the book covers the essence of 10 religions on biodiversity, encompassing a wide range of issues related to conservation. The book promises to be a useful resource for biodiversity students, researchers and protected area managers and also for religious scholars who are invited to look at the broader themes of religions beyond theology.

**AFRICAN SUN MEDIA**  
The book explores how African Christians in Ghana can think ecologically about the nexus of mining, waste pollution, water pollution, and land degradation. In 2017, the government of Ghana banned illegal mining and declared war against any activity that does not complement environmental protection and conservation of natural resources. The Christian church needs academic resources to support the campaign against the destruction of the land, water bodies, and environment. The

papers presented generate theological imaginations in shaping the political campaign against the destruction of the land and the environment. Reflection on areas related to the theme includes: "The Concept of Land in the Bible"; "The Christian Church and the Galamsey Menace in West Africa"; "The Fulani Cattle Headsmen and Care for the Land"; "The Bible and the Environment: Towards an Agenda for Eco-theology in African Theological Institutions"; "Stewardship of the Land"; "The Menace of Mining in Ghana"; "Destruction of Water Bodies in Ghana"; and "The Menace of Plastic Waste in Ghana." This volume will serve as a textbook for theological students, the church, and other governmental agencies.

### **AFRICAN THEOLOGY AS LIBERATING WISDOM**

Taylor & Francis  
In a world of increasing globalization, we live amidst a clash of cultures, religions, and worldviews – each battling for the human heart and mind. In this in-depth study, Yusufu Turaki offers a theological framework for engaging this clash of

perspectives in Africa, where traditional African religions, colonialism, and exposure to Christianity have each had a lasting impact on contemporary African worldviews.

Professor Turaki undertakes a systematic analysis of the nature of African Traditional Religion, its complex history with Christianity, and the need for African Christian theology to address its cultural and historical roots effectively. He provides both a conceptual framework and practical guide for engaging African cultures and religions with compassion, understanding, and a firm foundation rooted in scriptural truth. This book is an excellent resource for students of religion and theology, as well as those interested in Africa's traditional heritage or drawn to the important work of cross-cultural and inter-religious dialogue.

### **RECONCILIATION**

Wipf and Stock Publishers  
A vital look at the nature, destiny, and mission of the black family and the black church today.

### **A TAPESTRY OF GLOBAL CHRISTOLOGY**

Wipf and Stock Publishers

Noting the relationship between philosophy and the doctrine of the Trinity, this book offers the African pre-Christian understanding of God and the Ntu-metaphysics as theoretical gateways for African reflections on the doctrine of the Trinity.

#### Creation and Salvation

Langham Publishing  
AfricaEssays on the Land, Ecotheology, and Traditions in AfricaWipf and Stock Publishers

#### **Communities of Faith in Africa and the African Diaspora** LIT

Verlag Münster

There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so. These include a number of recent edited volumes, each covering a range of topics and consolidating many of the emerging insights in ecological theology. The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature, also in South Africa.

#### **MISSION THE “LABOUR ROOM” OF THEOLOGY**

Langham Monographs  
After almost a millennium and a half, scholars are

rediscovering the theological roots of Christianity in ancient North Africa! But we still have a long way to go in bringing these insights to the Church's consciousness. What has been needed is a careful but accessible analysis of what the great theologians of the region prior to and contemporary with Augustine actually taught about the faith, and why what they said still matters today. African Christian Mothers and Fathers is precisely the book we have needed, an explanation of the theology of these great, though in some cases forgotten, early church leaders for scholars, seminarians, pastors, and laity. Mark Ellingsen, author of an acclaimed book on the thought and life of Augustine, takes readers on an insightful tour of the theological landscape of North Africa and its thought from the late first through the early fifth centuries, and brings us back to the present enriched with ancient but fresh ideas for living the faith.

#### **FOUNDATIONS FOR AFRICAN THEOLOGICAL ETHICS**

University of Bamberg

Press

Johannes Knoetze, Associate Professor in Practical Theology and Missional Studies at the Faculty of Theology of the University of Pretoria, served as the editor of this extremely important and relevant publication Mission the “labour room” of theology. The book comprises of 21 chapters by various esteemed scholars in Missiology or Missional Studies. The contributors engage critically with mission history and mission understandings from different contexts in Southern Africa. The book is divided in three sections. The first gives a historical, denominational, and current overview of mission in Africa. A second section focuses on current theological understandings of the origin of mission, the changing contexts of mission as well as importance of mission studies in the theological curriculum in Africa, especially in the 21st century Africa. A third section looks at the “how” of mission, different modes or figure of mission under the title: “Mission as... or mission in the context of...” It is an attractive publication with a wealth of information

and a wide collection of reflections on the transmittance and reception of faith in (Southern) African contexts. The chapters are written in a clear, concise and understandable style. This book will appeal to a wide audience, ranging from undergraduate students, ministers, mission practitioners, lecturers teaching practical theology/missiology/missional studies and scholars engaging in academic research.

### **ANCIENT EGYPTIAN PHILOSOPHY AND THEOLOGY**

Lexington Books  
Communities of Faith is a collection of essays on the multicultural Christian spirit and practices of churches around the world, with particular attention to Africa and the African diaspora. The essays span history, theology, anthropology, ecumenism, and missiology. Readers will be treated to fresh perspectives on African Pentecostal higher education, Pentecostalism and witchcraft in East Africa, Methodist camp meetings in Ghana, Ghanaian diaspora missions in Europe and

North America, gender roles in South African Christian communities, HIV/AIDS ministries in Uganda, Japanese funerary rites, enculturation and contextualization principles of mission, and many other aspects of the Christian world mission. With essays from well-known scholars as well as young and emerging men and women in academia, Communities of Faith illuminates current realities of world Christianity and contributes to the scholarship of today's worldwide Christian witness.

### **African Theocology**

Wipf and Stock Publishers  
The purpose of this book is to combine perspectives of scholars from Africa on Child Theology from a variety of theological sub-disciplines to provide some theological and ministerial perspectives on this topic. The book disseminates original research and new developments in this study field, especially as relevant to the African context. In the process it addresses also the global need to hear voices from Africa in this academic field. It aims to convey the importance of considering Africa's

children in theologising. The different chapters represent diverse methodologies, but the central and common focus is to approach the subject from the viewpoint of Africa's children. The individual authors' varied theological sub-disciplinary dispositions contribute to the unique and distinct character of the book. Almost all chapters are theoretical orientated with less empirical but more qualitative research, although some of the chapters refer to empirical research that the authors have performed in the past. Most of the academic literature in the field of Child Theologies is from American or British-European origin. The African context is fairly absent in this discourse, although it is the youngest continent and presents unique and relevant challenges. This book was written by theological scholars from Africa, focussing on Africa's children. It addresses not only theoretical challenges in this field but also provides theological perspectives for ministry with children and for important social change. Written from a variety of theological sub-disciplines, the book is

aimed at scholars across theological sub-disciplines, especially those theological scholars interested in the intersections between theology, childhood studies and African cultural or social themes. It addresses themes and provides insights that are also relevant for specialist leaders and professionals in this field. No part of the book was plagiarised from another publication or published elsewhere.

### **Welcoming Africa's children - Theological and ministry**

**perspectives** AFRICAN SUN MeDIA

Following a history of racial oppression and segregation, Black Americans were able to move in greater numbers into previously all- or predominantly-White colleges and universities. However, they encountered normative structures that excluded or distorted the Black experience and denied Black perspectives. As a result, Black studies grew up reconstructing the humanity of a historically oppressed, devalued, and exploited group. Knowledge production in Black studies offers distinct insights into the strength and resiliency of the human spirit and

poses exemplary models for enlightened social change. This book examines the foundational parameters and historical mission of the field of African-American Studies, which emerged from a broad-based Black intellectual tradition defined by the metaproblem of cultural hegemony. Semmes seeks to broaden our thinking about the scope and content of Black studies. The End of Black Studies identifies Afrocentric or Black-centered approaches to knowledge production that are distinctly different from, yet inclusive of, a historiographical emphasis on ancient Egypt, but alternative to the claim of a singular African worldview. This book will appeal to students and scholars interested in the field of Black Studies, including African American studies, Africana studies, Africology, and Pan-African studies. It will be a source of critical discussion for graduate seminars examining theory building and/or knowledge production (research and writing) in Black studies. The End of Black Studies has received the 2017

Outstanding Book Award from the National Council for Black Studies. Read the Introduction for free online using our eBook widget "

*Walking Gently on the Earth* BRILL

In African Theology as Liberating Wisdom; Celebrating Life and Harmony in the Evangelical Lutheran Church in Botswana, Mari-Anna Pöntinen analyses contextual interpretations of the Christian faith in this church. These interpretations draw from the Tswana tradition and liberation in Christ.

**Africa** AuthorHouse

The second annual conference of the Theological Society of Malawi was held at the historic Ekwendeni Campus of the University of Livingstonia from 14 to 16 September 2021. It took up the urgent theme of the decolonization of the theological curriculum. Though Malawi has been an independent country for 58 years, coloniality still stalks the land. This book calls theologians to take a lead in decolonization, while navigating the educational task in an online age. With more than twenty institutions teaching theology at tertiary level in Malawi,

and now united in the Theological Society of Malawi, there is huge potential to learn from each other in developing the theological curriculum in the country. While the primary audience is unashamedly a Malawian one, this book might also prove relevant in other contexts where there is a reckoning with past and present experience of colonialism. The book is a call to action and is published in the hope that it will have lasting impact on the teaching and learning of theology in Malawi and beyond.

### **African Theology Today**

Langham Publishing  
Christian theology is increasingly recognized to be now a non-western enterprise since the high concentrations of Christians in the world are no longer found in the Western societies. Christian Theology and African Traditions takes seriously this present recognition of the southward movement of Christianity from the western world to a non-western setting. It seeks to reposition Christian theology and faith to engage the African traditions in classical category of theology proper, bibliology, anthropology, Christology,

pneumatology, soteriology, ecclesiology, and eschatology and provides unique insights and problems that these classical and systematic categories poses to African Christianity. Similarly, it provides theological blueprint for non-Africans who are interested in knowing the nature and shape of the Christian theology in non-western settings. Consequently, Christian Theology and African Traditions goes beyond the mere criticism of Western misrepresentation of African traditions to seeing how the Christian theology in its systematic character engages the African traditions. With this methodological template, the work describes in the space of twelve chapters the different classical teachings of the Christian faith on God, scriptures, spirits and demons, the nature of the human person, the persons of Christ, salvation, the Holy Spirit, the church, and the future life in dialogue with some specific traditions of the African people. Routledge Companion to Christianity in Africa Routledge  
Thomas C. Oden surveys the decisive role of

African Christians and theologians in shaping the doctrines and practices of the church of the first five centuries, and makes an impassioned plea for the rediscovery of that heritage. Christians throughout the world will benefit from this reclaiming of an important heritage. Decolonizing the Theological Curriculum in an Online Age Wipf and Stock Publishers  
This book, African Inter-religious Dialogue: Philosophy and Theology, my fifth, discusses many issues concerning African theology so Africans may understand their roots and consider them first. It discusses in depth philosophical aspects of African religion and the challenges that religious philosophy faces. In particular, this book discusses why many Africans leave their ancestral religion for other religions. Through an analysis of many religions in Africa, I have discovered that as a result of colonialism, many religions oppose each other even if they have the same structures, and that this has brought about religious and political conflict among followers of these religions. Therefore, my

research and analysis seeks to expose the importance of dialogue between religions in Africa to bring about understanding among their followers. In the public sphere, religions should have an impact on the African countries in which they're practised, and to do so, governments should authorise religions to take part in the political discourse.

African Christian Mothers and Fathers AOSIS

Who is Jesus Christ in a context of violence and bloodshed, such as that experienced by Christians in Northern Nigeria? This is the question at the heart of Dr. Isuwa Atsen's study of global Christology. His aim, however, is not to develop a Christology that is unique to Northern Nigeria, but a Christology that is contextually and conceptually relevant to the real concerns of Nigerian Christians, while maintaining a catholic and scriptural understanding of the person of Jesus Christ. In order to do so, he weaves together three diverse christological approaches, examining the intersection of contextual theology, analytic theology, and the theological interpretation

of Scripture. The approach thereby presents some helpful insights for theological methodology in general. This is an excellent resource for theologians, students, and all those involved in the task of global Christology. Evangelicals and Empire BRILL

Although Africa is today often seen, because of its large number of Christians, as the future hope of the Church, a closer examination of African Christianity, however, shows that the Christian faith has not taken deep root in Africa. Many Africans today declare themselves to be Christians but still remain followers of their traditional African religions, especially in matters concerning the inner dimensions of their lives. It is evident that, in strictly personal matters relating to such issues as passage rites and crises, most Africans turn to their African traditional religions. As an incarnational faith, part of the history of Christianity has been its encounter with other cultures and its becoming deeply rooted in some of these cultures. The central question remains: Why has the Christian faith not taken deep root in Africa? This

volume is concerned with answering this question.

**Mother Earth, Mother Africa and Biblical Studies** InterVarsity Press

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