

## The Sociology Of Auguste Comte Sage Pub

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Solidarity and Justice in Health and Social Care  
Selected from 'Cours de philosophie positive' by Auguste Comte  
An Inquiry Into the Constitution of Scientific Sociology  
Auguste Comte: Volume 3  
Auguste Comte  
An Introduction to Sociology  
Auguste Comte, Sire of Sociology  
Or, Universal System of the Conceptions Adapted to the Normal State of Humanity  
The Sociology of Progress  
The Positive Philosophy of Auguste Comte  
Religion for Atheists  
Love, Order, and Progress  
The Science, Philosophy, and Politics of Auguste Comte  
The Post-theistic Program of French Social Theory  
Seminal Sociological Writings  
Auguste Comte  
Auguste Comte and the Making of Sociology  
Auguste Comte, Sire of Sociology  
From the Positive Philosophy of Auguste Comte  
Auguste Comte  
Appeal to Conservatives  
A Short History of Sociological Thought  
French Sociology

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### HERMAN KARSYN

*Solidarity and Justice in Health and Social Care* SAGE

Written by award-winning scholar Jonathan Turner, *Theoretical Sociology: 1830 to the Present* covers new and emerging aspects of sociological theory and examines the significant contributions of both modern and founding theorists. Nine sections present detailed analyses of key theories and paradigms, including functionalism, evolutionary theory, conflict theory, critical theory, exchange theory, interactionist theory, and structuralism. Despite the in-depth discussions of theorists and their contributions to the field, the text is concise and focused, a perfect resource for readers seeking to develop a deeper understanding of contemporary and classical sociological theory.

*Selected from 'Cours de philosophie positive' by Auguste Comte*  
Penguin

This book fills a void by assembling seminal writings from many original works that created the "science of society" -- by Auguste Comte, Emile Durkheim, Karl Marx, Herbert Spencer, George Herbert Mead, Ferdinand Toennies, Georg Simmel, Thorsten Veblen, Max Weber, and other "founding fathers" of sociology. The seminal writings in this anthology originally appeared in articles and books published from the mid 19th century to the early 20th century. They are, therefore, primary source documents that allow modern students to see how the authors introduced the paradigm-changing constructs that shattered earlier perceptions of reality. They include social class, conspicuous consumption, division of labor, collective consciousness, social self, survival of the fittest, anomie, culture lag, charisma, social solidarity, and other concepts that dominate how social scientists today think about and study human relationships, institutions, societies, and cultures. In addition to allowing students to experience the great theorists' thoughts and reasoning processes directly, these primary source documents provide an invaluable research resource because they were written by the theorists in the "first person," as they were undergoing their groundbreaking theoretical insights and discoveries, and while they were recording, reflecting on, witnessing, and living through the phenomena that engaged them as they occurred. For these reasons and more, *Seminal Sociological Writings: From Comte to Weber* is an important resource that can serve as either a primary or ancillary text in courses on theory, and will enlighten all scholars and laypersons interested in the birth and development of the social sciences.

*An Inquiry Into the Constitution of Scientific Sociology* Penn State Press

This 2001 book is a critique of Comte's concept of religion and its place in his thinking on politics, sociology and philosophy of science.

**Auguste Comte: Volume 3** John Wiley & Sons

The first volume of a two-volume intellectual biography of Auguste Comte, the founder of modern sociology and positivism.

### AUGUSTE COMTE

Signal

First published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

**An Introduction to Sociology** Hassell Street Press

This book presents a new view on the concept of solidarity and explains how it complements justice in health and social care.

### AUGUSTE COMTE, SIRE OF SOCIOLOGY

Routledge

Auguste ComteRoutledge

**Or, Universal System of the Conceptions Adapted to the Normal State of Humanity** Sagwan Press

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**The Sociology of Progress** Cambridge University Press

Auguste Comte is widely acknowledged as the founder of the science of sociology and the 'Religion of Humanity'. In this fascinating study, the first major reassessment of Comte's sociology for many years, Mike Gane draws on recent scholarship and presents a new reading of this remarkable figure. Comte's contributions to the history and philosophy of science have decisively influenced positive methodologies. He coined the term 'sociology' and gave it its first content, and he is renowned for having introduced the sociology of gender and emotion into sociology. What is less well known however, is that Comte contributed to ethics, and indeed coined the word 'altruism'. In this important work Gane examines Comte's sociological vision and shows that, because he thought sociology could and should be reflexive, encyclopaedic and utopian, he considered topics such as fetishism, polytheism, fate, love, and the relations between sociology, science, theology and culture. This fascinating account of the birth of sociology is an unprecedented introductory text on Comte. Gane's work is an essential read for all sociologists and students of the discipline.

*The Positive Philosophy of Auguste Comte* Literary Licensing, LLC  
Now published by SAGE, this scholarly text covers the first one hundred years of sociological theorizing, from 1830-1930, focusing primarily on Comte, Spencer, Marx, Weber, Simmel, Durkheim, and Mead. The text provides an in-depth examination of these early sociological theorists with biographical background,

analysis of key works, major influences, critical insights, and also answers the question, "What do these ideas tell us about the basic forces that shape the social world?" Posing this question for each theorist adds a unique perspective to the text and distinguishes it from other sociological theory books. In addition, it also includes material on the enduring models and principles of the theorists' work that continue to inform sociological theory today.

*Religion for Atheists* Cornell University Press

Auguste Comte proclaimed himself the founder of sociology and, on the whole, this claim is accepted. His most important work is the six-volume *Cours de Philosophie Positive* of which this present book is a selective abridgement. Comte, as this selection shows, was a methodological visionary. He was an eminently successful terminological innovator and to him we owe not only 'sociology' and 'positivism' but also 'biology' and 'altruism'. Professor Andreski, in his lucid introduction, assesses Comte's place under six headings, as scientist, philosopher, sociological theorist, sociological historian, reformer and methodologist. But this selection from Comte's works will be most welcomed because it provides a modern English translation of the main body of his thought.

*Love, Order, and Progress* Cambridge University Press

This volume explores the life and works of Auguste Comte from 1852 to 1857 and the impact of his positivist philosophy and Religion of Humanity.

### THE SCIENCE, PHILOSOPHY, AND POLITICS OF AUGUSTE COMTE

SAGE

Auguste Comte's doctrine of positivism was both a philosophy of science and a political philosophy designed to organize a new, secular, stable society based on positive or scientific, ideas, rather than the theological dogmas and metaphysical speculations associated with the ancien regime. This volume offers the most comprehensive English-language overview of Auguste Comte's philosophy, the relation of his work to the sciences of his day, and the extensive, continuing impact of his thinking on philosophy and especially secular political movements in Europe, Latin America, and Asia. Contributors consider Comte's reasons for establishing a Religion of Humanity as well as his views on domestic life and the arts in his positivist utopia. The volume further details Comte's attempt to apply his "positive method," first to social science and then to politics and morality, thereby defending the continuity of his career while also critically examining the limits of his approach.

**The Post-theistic Program of French Social Theory**  
Routledge

Is there a future for sociology? To many, sociology seems to have lost its way. Born of the ideas of Auguste Comte in the nineteenth century, sociology established itself as 'the science of modernity', linked to a progressive view of history. Yet today the idea of progress has more or less collapsed; with its demise, some say,

sociological thought has moved to the margins of contemporary intellectual culture. In this book the author challenges such an interpretation, showing that sociology continues to hold a central position within the social sciences. Looking both to the past of sociology and the diversity of intellectual trends found in the present-day, Giddens explores many aspects of the sociological heritage. Comte, Durkheim, Parsons, Marshall, and Habermas are among the figures covered. Giddens also connects sociological work directly to current political issues and places the discipline of sociology in the context of broad questions of social and political theory. This book will be of interest to undergraduates and professionals in the fields of sociology, anthropology and political science.

### SEMINAL SOCIOLOGICAL WRITINGS

Gordian Knot

This Is A New Release Of The Original 1880 Edition.

### AUGUSTE COMTE

Routledge

This volume explores the life and works of Auguste Comte during the last and most controversial part of his career, the period from 1842 to 1857.

*Auguste Comte and the Making of Sociology* Cambridge University Press

From one of the world's leading data scientists, a landmark tour of the new science of idea flow, offering revolutionary insights into the mysteries of collective intelligence and social influence. If the Big Data revolution has a presiding genius, it is MIT's Alex "Sandy" Pentland. Over years of groundbreaking experiments, he has distilled remarkable discoveries significant enough to become the bedrock of a whole new scientific field: social physics.

Humans have more in common with bees than we like to admit: We're social creatures first and foremost. Our most important habits of action—and most basic notions of common sense—are wired into us through our coordination in social groups. Social physics is about idea flow, the way human social networks spread ideas and transform those ideas into behaviors. Thanks to the millions of digital bread crumbs people leave behind via smartphones, GPS devices, and the Internet, the amount of new information we have about human activity is truly profound. Until now, sociologists have depended on limited data sets and surveys that tell us how people say they think and behave, rather than what they actually do. As a result, we've been stuck with the same stale social structures—classes, markets—and a focus on individual actors, data snapshots, and steady states. Pentland

shows that, in fact, humans respond much more powerfully to social incentives that involve rewarding others and strengthening the ties that bind than incentives that involve only their own economic self-interest. Pentland and his teams have found that they can study patterns of information exchange in a social network without any knowledge of the actual content of the information and predict with stunning accuracy how productive and effective that network is, whether it's a business or an entire city. We can maximize a group's collective intelligence to improve performance and use social incentives to create new organizations and guide them through disruptive change in a way that maximizes the good. At every level of interaction, from small groups to large cities, social networks can be tuned to increase exploration and engagement, thus vastly improving idea flow. Social Physics will change the way we think about how we learn and how our social groups work—and can be made to work better, at every level of society. Pentland leads readers to the edge of the most important revolution in the study of social behavior in a generation, an entirely new way to look at life itself.

### AUGUSTE COMTE, SIRE OF SOCIOLOGY

Cambridge University Press

French Sociology offers a uniquely comprehensive view of the oldest and still one of the most vibrant national traditions in sociology. Johan Heilbron covers the development of sociology in France from its beginnings in the early nineteenth century through the discipline's expansion in the late twentieth century, tracing the careers of figures from Auguste Comte to Pierre Bourdieu. Presenting fresh interpretations of how renowned thinkers such as Émile Durkheim and his collaborators defined the contours and content of the discipline and contributed to intellectual renewals in a wide range of other human sciences, Heilbron's sophisticated book is both an innovative sociological study and a major reference work in the history of the social sciences. Heilbron recounts the halting process by which sociology evolved from a new and improbable science into a legitimate academic discipline. Having entered the academic field at the end of the nineteenth century, sociology developed along two separate tracks: one in the Faculty of Letters, engendering an enduring dependence on philosophy and the humanities, the other in research institutes outside of the university, in which sociology evolved within and across more specialized research areas. Distinguishing different dynamics and various cycles of change, Heilbron portrays the ways in which individuals and groups maneuvered within this changing structure, seizing opportunities as they arose. French Sociology vividly depicts the promises and pitfalls of a discipline that up to this day remains

one of the most interdisciplinary endeavors among the human sciences in France.

### From the Positive Philosophy of Auguste Comte

Macmillan International Higher Education

Although Auguste Comte is conventionally acknowledged as one of the founders of sociology and as a key representative of positivism, few new editions of his writings have been published in the English language in this century. He has become virtually dissociated from the history of modern positivism and the most recent debates about it. Gertrud Lenzer maintains that the work of Comte is, for better or for worse, essential to an understanding of the modern period of positivism. This collection provides new access to the work of Comte and gives practitioners of various disciplines the possibility of reassessing concepts that were first introduced in Comte's writings. Today much of the ordinary business of academic disciplines is conducted under the assumption that the realm of science is essentially separate from the realms of politics and science. A close reading of Comte will reveal how deeply such current ideas and theories were originally embedded in a particular political context. One of his central methodological principles was that the theory of society had to be removed from the arena of political practice precisely in order to control that practice by means of these same sciences. It is in Comte's work that the reader will be able to observe how the forces of social and political reaction began to be powerfully organized to combat the critical forces in its own and later eras. Auguste Comte and Positivism will be of importance to the work of philosophers, sociologists, political theorists, and historians.

### Auguste Comte

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