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# The Doctrine Of Knowledge God John M Frame

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## **KENNEDY LOZANO**

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**Within the Love of God** InterVarsity Press

Many theologians and Christian philosophers have given considerable attention to the theory of knowledge in recent years. However, the rich resources of the biblical literature on questions of knowledge, especially the knowledge of God, have hardly begun to be mined because biblical scholars have rarely posed such questions to the texts. In this volume, Catholic and Protestant biblical scholars reflect on what different parts of the Bible may have to contribute to our understanding of knowledge in general, and the knowledge of God in particular. Chapters on Deuteronomy, the Psalms, the Prophets, Wisdom literature, Luke-Acts, Johannine literature and Paul's letters reveal something of

the Bible's diverse and nuanced approach to the issues. The book ends with some reflections on the material from a theologian and from a Christian philosopher.

**The Knowledge of God in Calvin's Theology** The Doctrine of the Knowledge of God

Sermons and writings of Joseph Smith, the Prophet.

God without Parts P & R Publishing

This book is a work of systematic theology that provides a fresh interpretation of Aquinas on the nature of theology, and uncovers and explores theological affinities between Aquinas and Protestant theologian Karl Barth.

The Doctrine of the Knowledge of God in the Early Writings of Barlaam the Calabrian Cornell University Press

Written simply yet comprehensively, Molnar's analysis of the history of philosophy and false mysticism leads him to conclude that a return to a moderate realism will save the philosophical

enterprise from a series of epistemological and societal absolutes that are embodied in contemporary rationalism and mysticism alike. Issues that have been systematically excluded from discourse will have to be reintroduced into the discussion of person and providence Molnar divided the philosophical systems into two groups according to their vision of God, and consequently of reality One group removes God from the human scope, therefore rendering the world unreal, unknowable, and meaningless. The second group holds that God is immanent in the human soul, thereby emphasizing the human attainment of divine status, and reducing the extra-mental world to a condition of utter imperfection. Either way, the result is a pseudo-mysticism, a denial of the creaturely status of human beings What is most needed, Molnar claims, is a theory of knowledge whose ideal is not fusion but distinction-between God and Man, subject and object, the self and the society. By thus raising the question of philosophy over against magic Molnar seeks to awaken the reader from neo-dogmatic assumptions and restore speculative thought to its traditional place.

### **OR, THE DOCTRINE OF GOD; OUTLINE NOTES BASED ON LUTHARDT**

ARPress

How do we know God? Can we know God as he is in himself? Theologians have argued for the role of natural and supernatural revelation, while others have argued that we know God only on the basis of the incarnation. In this SCDS volume, Steven J. DUBY casts a vision for integrating natural theology, the incarnation, and metaphysics in a Christian description of God in himself .

### **Thomas Aquinas and Karl Barth** P & R Publishing

This updated second edition of the Catechism of the Catholic Church incorporates all the final modifications made in the complete, official Latin text, accompanied by line-by-line explanations of orthodox Catholicism, summaries of each section, a detailed index, extensive cross-references, and helpful footnotes.

### **A Contribution to the Theory of Knowledge** Image

In dialogue with late modern developments in philosophy, science and biblical scholarship, "Reforming the Doctrine of God" explores the conceptual space opened up by three theological trajectories that have sought to recover traditional emphases on Infinity, Trinity and Futurity, and offers a reconstructive presentation of the Christian understanding and experience of the Gospel of divine knowing, acting and being.

The Doctrine of God WestBow Press

In this creative contribution to the doctrine of revelation, Clark seeks to develop and articulate an understanding of God's self-disclosure located in the participation of the ecclesial community in the trinitarian life of God. Clark takes as his point of departure Karl Barth's doctrine of the Word of God. Barth has impressed upon theology that revelation is primarily an event in which God establishes relationship with humanity in an act of his sovereign freedom. But what is the role of human participation in this revelatory event? It is here that Barth's account is less than satisfactory, and this shortcoming points to the principal theme of the book. Addressing this theme, Clark engages with the work of Michael Polanyi, whose philosophy provides a potent resource for the task. One profoundly innovative aspect of Polanyi's work is

his theory of tacit knowledge, which demonstrates how articulate knowledge (conceptual understanding) arises out of knowledge established through practical and intrinsically imaginative participation in particular practices or life-ways. Although we depend upon such knowledge, we can articulate it only in part. We know more than we can tell. This insight has profound implications for the doctrine of revelation. It suggests that knowledge of God is necessarily bound up with the various practices of the church in which Christians are imaginatively engaged and through which God makes himself known. It also suggests that such knowledge cannot be fully articulated. Clark does not deny the possibility or the importance of doctrinal formulation, but he does issue a reminder that theological statements are only possible because God gives himself to be known in the life and practices of the church. This substantial work provides important and original proposals for rearticulating the doctrine of revelation.

**A Historical Survey (Revised)** Messenger Publications

"Have you seen such men--peculiar, raving, foam-mouthed, and straitjacketed--throwing themselves mercilessly at white padded walls . . . ? Such men are said to be insane. But there is more to insanity than the images depicted in film and planted in our minds by popular media. Insanity is a condition that affects us all. Unsoundness of mind disrupts our ability to think clearly and to form knowledge about the world. Our understanding is dangerously incomplete and our minds are corrupt. We are all insane. How then can we ever hope to know our world? Is it possible to form justified true beliefs about anything? What possibility, if any, do we have of escaping this condition of

madness that keeps us from the light of knowledge? In *Insanity*, Jonah Haddad explores these very questions by introducing the main problems of the theory of knowledge and by offering a response to our madness--a response grounded in God, the ultimate Knower. "

*Teachings of the Prophet Joseph Smith* Peter Lang Pub Incorporated

Readers familiar with Frame's analysis of historic doctrines and current questions will welcome this long-awaited second installment in the *Theology of Lordship* series. Here he examines the attributes, acts, and names of God in connection with a full spectrum of relevant theological, ethical, and spiritual issues.

**Sacred Doctrine and the Natural Knowledge of God** Wipf and Stock Publishers

Graeme Goldsworthy explores the reality of God, the ministry of Jesus Christ, and our experience of being his redeemed people as the grounds for prayer, which he defines as "talking to God."

*God, Time, and Knowledge* Litres

"-God only knows what I'd be without you-", sang the Beach Boys in 1966. A certain item of knowledge is here attributed to God - knowledge, so it is said, that no-one else possesses. Some say that this knowledge behaves like that of a super-psychologist, while others say that it is -middle knowledge- - God knows what would have become of the singer in a non-actual world, given certain free decisions of others. This book collects all major contributions to the question whether middle knowledge is possible at all, and if so, what help it would be in spelling out, for example, the doctrine of divine providence."

*The Idea of God as Affected by Modern Knowledge* InterVarsity

Press

Classical Calvinist, Modified Calvinist, Classical Armenian, and Open Theist views are evenly and productively discussed in *Perspectives on the Doctrine of God*.

*Calvin's Doctrine of the Knowledge of God [by] T. H. L. Parker* P & R Publishing

The doctrine of God is central to theology for it determines the way in which other regions of Christian doctrine are articulated, yet work on this topic in its own right has been occluded recently by treatments of the Trinity or divine passibility. This collection of specially commissioned essays presents major treatments of key themes in the doctrine of God, motivated by but not restricted to the work of Professor Paul S. Fiddes to whom it is offered as a Festschrift. It includes invigorating discussions of the biblical and non-biblical sources for the doctrine of God, and the section on "Metaphysics and the Doctrine of God" examines some of the most important conceptual questions arising in contemporary theological debate about the being and nature of God, and God's relations to the world. The final section of the book on "God and Humanity" will be highly relevant to scholars working in the fields of theological anthropology, moral and political theology, on inter-faithrelations, on theology and literature, or who are interested in the impact of contemporary science on the doctrine of God. The introduction relates the essays in the book to the work of Professor Fiddes and to wider debates in Christian doctrine. This volume brings together a team of internationally distinguished scholars from a wide range of theological, philosophical and religious perspectives, and they will stimulate fresh thinking and new debate about this most central of topics in

Christian theology."

**The Light of the Mind** Peeters Publishers

This book is a comprehensive and concise treatment of the philosophical, theological and biblical issues related to the doctrine of God. Within its pages the nature, existence, and trinity of God are presented in an understandable and clear manner. The author's objective was to hold in highest regard the text of Holy Scripture while reflecting the biblical position of the historic orthodox faith. The book's tone is polemic and passionate, sincere and scholarly with a commitment to communicate the truth of God's Word with simplicity and profundity. Also, between its covers, you will find a wealth of information with numerous references and explanatory notes for clarification and further personal study. The book is arranged around the concept of the term "logos" which suffixes many other words and turns them into fields of study, as in the phrase "theology" (Theos-logos). The term "Logos" refers to the concepts of epistemology, ontology, and hermeneutics. Applied to the doctrine of God, its organization deals with "Knowing God," "the Being of God," and "Communicating God." This corresponds to Thomas Aquinas's approach to understanding God, in the questions: what is God (we define God by negation, what He is not); how do we know God (we know him by His effects); how do you communicate or explain God (God is communicated to us by His names, that is, His attributes). The book, furthermore, presents a classic and newly reworked argument for the existence of God called "the Existential Argument," which is based on the notion of being.

**The Theory of Knowledge of Saint Bonaventure ...** Wipf and

Stock Publishers

Studies Calvin's theology as it relates to the category of knowledge and the part it plays in his way of thinking.

*Biblical Soundings on the Knowledge of God* Wipf and Stock Publishers

The doctrine of divine simplicity has long played a crucial role in Western Christianity's understanding of God. It claimed that by denying that God is composed of parts Christians are able to account for his absolute self-sufficiency and his ultimate sufficiency as the absolute Creator of the world. If God were a composite being then something other than the Godhead itself would be required to explain or account for God. If this were the case then God would not be most absolute and would not be able to adequately know or account for himself without reference to something other than himself. This book develops these arguments by examining the implications of divine simplicity for God's existence, attributes, knowledge, and will. Along the way there is extensive interaction with older writers, such as Thomas Aquinas and the Reformed scholastics, as well as more recent philosophers and theologians. An attempt is made to answer some of the currently popular criticisms of divine simplicity and to reassert the vital importance of continuing to confess that God is without parts, even in the modern philosophical-theological milieu.

*Catechism of the Catholic Church* Paternoster Publishing

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The key to the doctrine of the Trinity is the combination of transcendence and personality in the biblical portrayal of God. This idea is traced through Old Testament, New Testament, the Church Fathers, medieval scholasticism, the Reformation and early modern theology, and three 20th century theologians (Barth, Pannenberg, and Macquarrie).

### INSANITY

Crossway

The Doctrine of the Knowledge of God P & R Publishing

### CALVIN AND AUGUSTINE

OUP Oxford

The third volume of Frame's Theology of Lordship series, this book focuses on biblical ethics. In an age of ethical relativism and suspicion of authority, how can we know what is good, virtuous, or just? Frame surveys non-Christian ethical traditions before setting forth a solidly Christian ethical method. By clarifying biblical norms, life situations, and personal dimensions, he presents a model for decision making that honors God in all aspects of life. Discussions range from natural law and conflict of duties to detailed explorations of the Ten Commandments in connection with questions surrounding worship, the Sabbath, church and state, respect for life and truth, sexuality, and the relation of Christ to culture.

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